

Tax Exempt Entity Declaration and Signature for E-file

2024

For calendar year 2024, or tax year beginning and ending

Department of the Treasury Internal Revenue Service

For use with Forms 990, 990-EZ, 990-PF, 990-T, 1120-POL, 4720, 8868, 5227, 5330, and 8038-CP Go to www.irs.gov/Form8453TE for the latest information.

Name of filer

EIN or SSN

AMERICAN CHEMICAL SOCIETY

53-0196572

Part I Type of Return and Return Information

Check the box for the type of return being filed with Form 8453-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line of the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

Table with 4 columns: Line number, Description, Amount, and Label. Includes rows for Form 990, Form 990-EZ, Form 1120-POL, Form 990-PF, Form 8868, Form 990-T, Form 4720, Form 5227, Form 5330, and Form 8038-CP.

Part II Declaration of Officer or Person Subject to Tax

- 11a I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. b If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/990-PF (as specifically identified in Part I above) to the selected state agency(ies).

Under penalties of perjury, I declare that I am an officer of the above named entity or I am the person subject to tax with respect to (name of entity), (EIN)

and that I have examined a copy of the 2024 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund.

Sign Here Signature of officer or person subject to tax Date Title, if applicable

Part III Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions)

I declare that I have reviewed the above return and that the entries on Form 8453-TE are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The entity officer or person subject to tax will have signed this form before I submit the return. I will give a copy of all forms and information to be filed with the IRS to the officer or person subject to tax, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.

Table for ERO's Use Only with fields for signature, date, firm name, address, EIN, and phone number.

Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.

Table for Paid Preparer Use Only with fields for name, signature, date, firm name, address, EIN, and phone number.

For Privacy Act and Paperwork Reduction Act Notice, see back of form.

Form 8453-TE (2024)

PUBLIC DISCLOSURE COPY

Form **990**

Return of Organization Exempt From Income Tax

OMB No. 1545-0047

2024

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

A For the 2024 calendar year, or tax year beginning and ending

| | | | | | | |
|--|---|--|--------------------------------|---|--|--|
| B Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending | C Name of organization AMERICAN CHEMICAL SOCIETY | | | | D Employer identification number 53-0196572 | |
| | Doing business as | | | | E Telephone number (202) 872-4596 | |
| | Number and street (or P.O. box if mail is not delivered to street address) | | Room/suite | | G Gross receipts \$ 1,273,046,662. | |
| | 1155 SIXTEENTH STREET, N.W. City or town, state or province, country, and ZIP or foreign postal code | | | | H(a) Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. See instructions. | |
| | WASHINGTON, DC 20036-4892 | | | | H(c) Group exemption number 0945 | |
| F Name and address of principal officer: ALBERT HORVATH 1155 SIXTEENTH STREET, NW, WASHINGTON, DC 20036-4892 | | | | | | |
| I Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) | | <input type="checkbox"/> 501(c) () (insert no.) | | <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | | |
| J Website: HTTPS://WWW.ACS.ORG | | | | | | |
| K Form of organization: <input checked="" type="checkbox"/> Corporation | | | <input type="checkbox"/> Trust | <input type="checkbox"/> Association | <input type="checkbox"/> Other | |
| | | | | L Year of formation: 1938 | M State of legal domicile: | |

Part I Summary

| | | |
|---|---|--|
| Activities & Governance | 1 Briefly describe the organization's mission or most significant activities: <u>THE ACS IS A FEDERALLY CHARTERED ORGANIZATION WHOSE MISSION IS TO ADVANCE THE BROADER CHEMISTRY ENTERPRISE & ITS PRACTITIONERS FOR THE BENEFIT OF EARTH & ITS PEOPLE.</u> | |
| | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. | |
| | 3 Number of voting members of the governing body (Part VI, line 1a) | 3 15 |
| | 4 Number of independent voting members of the governing body (Part VI, line 1b) | 4 14 |
| | 5 Total number of individuals employed in calendar year 2024 (Part V, line 2a) | 5 2,062 |
| | 6 Total number of volunteers (estimate if necessary) | 6 138,439 |
| | 7a Total unrelated business revenue from Part VIII, column (C), line 12 | 7a 16,169,609. |
| b Net unrelated business taxable income from Form 990-T, Part I, line 11 | 7b NONE | |
| Revenue | 8 Contributions and grants (Part VIII, line 1h) | 6,077,598. 6,112,986. |
| | 9 Program service revenue (Part VIII, line 2g) | 728,208,079. 745,122,414. |
| | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 2,129,644. 64,615,794. |
| | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | 3,086,673. 3,248,266. |
| | 12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 739,501,994. 819,099,460. |
| | Expenses | 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) |
| 14 Benefits paid to or for members (Part IX, column (A), line 4) | | NONE NONE |
| 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 306,117,956. 322,834,114. |
| 16a Professional fundraising fees (Part IX, column (A), line 11e) | | NONE NONE |
| b Total fundraising expenses (Part IX, column (D), line 25) | | 1,744,607. |
| 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 400,320,480. 407,767,579. |
| 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 731,312,227. 756,637,831. | |
| 19 Revenue less expenses. Subtract line 18 from line 12 | 8,189,767. 62,461,629. | |
| Net Assets or Fund Balances | 20 Total assets (Part X, line 16) | 1,933,606,928. 2,229,670,372. |
| | 21 Total liabilities (Part X, line 26) | 359,796,918. 474,251,283. |
| | 22 Net assets or fund balances. Subtract line 21 from line 20 | 1,573,810,010. 1,755,419,089. |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| | | | | |
|--|---|--------------------------|--|-------------------------|
| Sign Here | Signature of officer EMILY B. KUNCHALA Type or print name and title | | Date 09/24/2025 TREASURER AND CFO | |
| | Print/Type preparer's name BRIAN KEARNS | | Preparer's signature Date | |
| | Firm's name KPMG LLP | | Check <input type="checkbox"/> if self-employed PTIN P02061479 | |
| Firm's address 8350 BROAD STREET SUITE 900 MCLEAN, VA 22102 | | Firm's EIN 13-5565207 | | Phone no. 7032868000 |

| | | | | | |
|-------------------------------|--|--|------------------------------|--|--|
| Paid Preparer Use Only | Print/Type preparer's name BRIAN KEARNS | | Preparer's signature Date | | Check <input type="checkbox"/> if self-employed PTIN P02061479 |
| | Firm's name KPMG LLP | | Firm's EIN 13-5565207 | | Phone no. 7032868000 |
| | Firm's address 8350 BROAD STREET SUITE 900 MCLEAN, VA 22102 | | Firm's EIN 13-5565207 | | Phone no. 7032868000 |

May the IRS discuss this return with the preparer shown above? See instructions. Yes No

For Paperwork Reduction Act Notice, see the separate instructions. Form **990** (2024)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III Yes No

1 Briefly describe the organization's mission:

THE AMERICAN CHEMICAL SOCIETY IS A FEDERALLY CHARTERED ORGANIZATION
WHOSE MISSION IS TO ADVANCE THE BROADER CHEMISTRY ENTERPRISE AND ITS
PRACTITIONERS FOR THE BENEFIT OF EARTH AND ITS PEOPLE.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No
If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No
If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code:) (Expenses \$ 566,178,639. including grants of \$) (Revenue \$ 717,452,990.)
SEE SCHEDULE O

4b (Code:) (Expenses \$ 62,205,590. including grants of \$ 8,276,916.) (Revenue \$ 17,638,311.)
SEE SCHEDULE O

4c (Code:) (Expenses \$ 21,922,665. including grants of \$ 17,759,222.) (Revenue \$)
SEE SCHEDULE O

4d Other program services (Describe on Schedule O.)
(Expenses \$ 13,686,103. including grants of \$) (Revenue \$ 10,730,082.)

4e Total program service expenses 663,992,997.

Part IV Checklist of Required Schedules

Table with 3 columns: Question ID, Question Text, Yes, No. Rows include questions 1 through 21 regarding organizational requirements and reporting.

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question, Yes, No. Rows 22-38 covering various organizational requirements and financial reporting.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V [X]

Table with 3 columns: Question, Yes, No. Rows 1a-1c regarding Form 1096, W-2G forms, and backup withholding rules.

| Part V Statements Regarding Other IRS Filings and Tax Compliance (continued) | | Yes | No |
|---|---|-----|----|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 2a 2,062 | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | X | |
| 3a | Did the organization have unrelated business gross income of \$1,000 or more during the year? | X | |
| b | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation on Schedule O</i> | X | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . | X | |
| b | If "Yes," enter the name of the foreign country SEE SCHEDULE O See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | | X |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | | X |
| c | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | | |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | | X |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | |
| a | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | X | |
| b | If "Yes," did the organization notify the donor of the value of the goods or services provided? | X | |
| c | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | | X |
| d | If "Yes," indicate the number of Forms 8282 filed during the year 7d | | |
| e | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | | X |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | | X |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | | |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | | |
| 9 | Sponsoring organizations maintaining donor advised funds. | | |
| a | Did the sponsoring organization make any taxable distributions under section 4966? | | |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | | |
| 10 | Section 501(c)(7) organizations. Enter: | | |
| a | Initiation fees and capital contributions included on Part VIII, line 12 10a | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | | |
| 11 | Section 501(c)(12) organizations. Enter: | | |
| a | Gross income from members or shareholders 11a | | |
| b | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) 11b | | |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | | |
| b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | |
| a | Is the organization licensed to issue qualified health plans in more than one state? Note: See the instructions for additional information the organization must report on Schedule O. | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans 13b | | |
| c | Enter the amount of reserves on hand 13c | | |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year? | | X |
| b | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule O</i> | | |
| 15 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see the instructions and file Form 4720, Schedule N. | X | |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O. | | X |
| 17 | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952, or 4953? If "Yes," complete Form 6069. | | |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a (15), 1b (14), 2 (X), 3 (X), 4 (X), 5 (X), 6 (X), 7a (X), 7b (X), 8a (X), 8b (X), 9 (X).

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a (X), 10b (X), 11a (X), 12a (X), 12b (X), 12c (X), 13 (X), 14 (X), 15a (X), 15b (X), 16a (X), 16b (X).

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed SEE SCHEDULE O
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
[X] Own website [] Another's website [X] Upon request [] Other (explain on Schedule O)
19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records.
EMILY B. KUNCHALA 1155 SIXTEENTH STREET, N.W. WASHINGTON, DC 20036

JSA 202-872-4596

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|--|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) MANUEL GUZMAN PRESIDENT, CAS | 40.00 2.00 | | | | X | | | 1,382,821. | NONE | 60,565. |
| (2) ALBERT HORVATH CHIEF EXECUTIVE OFFICER | 40.00 0.50 | X | | X | | | | 1,051,881. | NONE | 61,340. |
| (3) JAMES MILNE PRESIDENT, ACS PUBS | 40.00 NONE | | | | X | | | NONE | 692,860. | 47,415. |
| (4) BOLLAMPALLI RAO CTO VP INFO TECH, CAS | 40.00 2.00 | | | | | X | | 658,549. | NONE | 55,752. |
| (5) MICHAEL DENNIS VP, LEGAL, PMO & INNVTN, CAS | 40.00 1.00 | | | | | X | | 588,679. | NONE | 69,050. |
| (6) CRAIG STEPHENS SVP SALES & MARKETING, CAS | 40.00 2.50 | | | | | X | | 591,551. | NONE | 59,180. |
| (7) ERIC R. KIMBALL VP FINANCE, CAS | 40.00 0.50 | | | | | X | | 601,392. | NONE | 48,056. |
| (8) TIMOTHY WAHLBERG VP PRODUCT MANAGEMENT | 40.00 NONE | | | | | X | | 574,655. | NONE | 63,299. |
| (9) LATREASE GARRISON CHIEF OPERATING OFFICER | 40.00 10.00 | | | | X | | | 526,754. | NONE | 76,146. |
| (10) EMILY B. KUNCHALA TREASURER & CFO | 40.00 0.50 | | | X | | | | 522,123. | NONE | 70,834. |
| (11) FLINT H. LEWIS SECRETARY & GENERAL COUNSEL | 40.00 NONE | | | X | | | | 368,689. | NONE | 25,093. |
| (12) KIMBERLY A. KNIGHT SECRETARY & EXECUTIVE VP | 40.00 NONE | | | X | | | | 170,426. | NONE | 16,342. |
| (13) WAYNE E. JONES, JR. CHAIR, BOD, DIRECTOR-AT-LARGE | 20.00 NONE | X | | X | | | | NONE | NONE | NONE |
| (14) MARY K. CARROLL PRESIDENT | 20.00 NONE | X | | X | | | | NONE | NONE | NONE |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (15) DOROTHY J. PHILLIPS PRESIDENT-ELECT | 10.00 NONE | X | | X | | | | NONE | NONE | NONE |
| (16) JUDITH C. GIORDAN IMMEDIATE PAST PRESIDENT | 10.00 NONE | X | | X | | | | NONE | NONE | NONE |
| (17) KATHERINE L. LEE DIRECTOR, DISTRICT I | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (18) KIMBERLY AGNEW-HEARD DIRECTOR, DISTRICT II | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (19) BONNIE LAWLOR DIRECTOR, DISTRICT III | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (20) LISA HOUSTON DIRECTOR, DISTRICT IV | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (21) LISA M. BALBES DIRECTOR, DISTRICT V | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (22) JEANETTE VAN EMON DIRECTOR, DISTRICT VI | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (23) MALIKA JEFFRIES-EL DIRECTOR-AT-LARGE | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (24) NATALIE A. LAFRANZO DIRECTOR-AT-LARGE | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| (25) LEE H. LATIMER DIRECTOR-AT-LARGE | 10.00 NONE | X | | | | | | NONE | NONE | NONE |
| 1b Sub-total | | | | | | | | 7,037,520. | 692,860. | 653,072. |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | NONE | NONE | NONE |
| d Total (add lines 1b and 1c) | | | | | | | | 7,037,520. | 692,860. | 653,072. |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 951

| | Yes | No |
|--|-----|----|
| 3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual | 3 | |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | 4 | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person | 5 | |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|----------------------------------|--------------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶

Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

| | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512-514 | | |
|--|--|---|-----------|--|--|--------------------------------------|---|------|--|
| Contributions, Gifts, Grants, and Other Similar Amounts | 1a | Federated campaigns | 1a | | | | | | |
| | b | Membership dues | 1b | | | | | | |
| | c | Fundraising events | 1c | | | | | | |
| | d | Related organizations | 1d | | | | | | |
| | e | Government grants (contributions) . . | 1e | 528,471. | | | | | |
| | f | All other contributions, gifts, grants, and similar amounts not included above . | 1f | 5,584,515. | | | | | |
| | g | Noncash contributions included in lines 1a-1f | 1g | \$ 62,856. | | | | | |
| | h | Total. Add lines 1a-1f | | 6,112,986. | | | | | |
| | Program Service Revenue | | | | Business Code | | | | |
| 2a | | INFORMATION SERVICES | | 541800 | 717,452,990. | 711,257,049. | 6,195,941. | | |
| b | | EDUCATION & MEMBERSHIP | | 541800 | 17,638,311. | 8,890,045. | 92,000. | | |
| c | | MEMBER INSURANCE PROGRAM | | 525920 | 10,031,113. | | 10,031,113. | | |
| d | | | | | | | | | |
| e | | | | | | | | | |
| f | | All other program service revenue | | | | | | | |
| g | | Total. Add lines 2a-2f | | | 745,122,414. | | | | |
| Other Revenue | 3 | Investment income (including dividends, interest, and other similar amounts) | | | 21,855,961. | | -149,445. | | |
| | 4 | Income from investment of tax-exempt bond proceeds . . . | | | NONE | | | | |
| | 5 | Royalties | | | 2,549,297. | | 2,549,297. | | |
| | 6a | Gross rents | 6a | (i) Real | (ii) Personal | | | | |
| | | | | | 15,342. | NONE | | | |
| | | | | b | Less: rental expenses | 6b | 9,768. | NONE | |
| | c | Rental income or (loss) | 6c | 5,574. | NONE | | | | |
| | d | Net rental income or (loss) | | | 5,574. | 5,574. | | | |
| | 7a | Gross amount from sales of assets other than inventory | 7a | (i) Securities | (ii) Other | | | | |
| | | | | | 496,697,267. | | | | |
| | | | | b | Less: cost or other basis and sales expenses . . | 7b | 453,937,434. | | |
| | c | Gain or (loss) | 7c | 42,759,833. | | | | | |
| | d | Net gain or (loss) | | | 42,759,833. | | 42,759,833. | | |
| | 8a | Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 | 8a | | NONE | | | | |
| | | | | b | Less: direct expenses | 8b | | NONE | |
| | | | | c | Net income or (loss) from fundraising events | | | NONE | |
| | 9a | Gross income from gaming activities. See Part IV, line 19 | 9a | | NONE | | | | |
| b | | | | Less: direct expenses | 9b | | NONE | | |
| c | | | | Net income or (loss) from gaming activities | | | NONE | | |
| 10a | Gross sales of inventory, less returns and allowances | 10a | | NONE | | | | | |
| | | | b | Less: cost of goods sold | 10b | | NONE | | |
| | | | c | Net income or (loss) from sales of inventory | | | NONE | | |
| Miscellaneous Revenue | | | | Business Code | | | | | |
| | 11a | MISCELLANEOUS REVENUE | | 900099 | 693,395. | 693,395. | | | |
| | b | | | | | | | | |
| | c | | | | | | | | |
| | d | All other revenue | | | | | | | |
| | e | Total. Add lines 11a-11d | | | 693,395. | | | | |
| 12 | Total revenue. See instructions | | | | 819,099,460. | 720,846,063. | 16,169,609. | | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX [X]

Table with 5 columns: (A) Total expenses, (B) Program service expenses, (C) Management and general expenses, (D) Fundraising expenses. Rows include categories like Grants, Salaries, Pension, and Total functional expenses.

Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

Table with columns for Assets, Liabilities, and Net Assets or Fund Balances. Rows include Cash, Savings, Pledges, Accounts receivable, Loans, Investments, and Total assets/liabilities. Includes sub-rows for land/equipment and net assets with/without donor restrictions.

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI [X]

Table with 10 rows for reconciliation of net assets. Line 1: Total revenue 819,099,460. Line 2: Total expenses 756,637,831. Line 3: Revenue less expenses 62,461,629. Line 4: Net assets at beginning 1,573,810,010. Line 5: Net unrealized gains 125,083,186. Line 9: Other changes -5,935,736. Line 10: Net assets at end 1,755,419,089.

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII. []

- 1 Accounting method used to prepare the Form 990: [] Cash [X] Accrual [] Other
2a Were the organization's financial statements compiled or reviewed by an independent accountant?
2b Were the organization's financial statements audited by an independent accountant?
2c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?
3b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits.

Table with 3 columns: Question, Yes, No. Row 2a: Yes [], No [X]. Row 2b: Yes [X], No []. Row 2c: Yes [X], No []. Row 3a: Yes [], No [X]. Row 3b: Yes [], No [].

**SCHEDULE A
(Form 990)**

Department of the Treasury
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2024

**Open to Public
Inspection**

| | |
|--|---|
| Name of the organization AMERICAN CHEMICAL SOCIETY | Employer identification number 53-0196572 |
|--|---|

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990).)
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: _____
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: _____
- 10 An organization that normally receives (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
 - a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
 - b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
 - c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
 - d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
 - e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
 - f Enter the number of supported organizations
 - g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? | | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
| | | | Yes | No | | |
| (A) | | | | | | |
| (B) | | | | | | |
| (C) | | | | | | |
| (D) | | | | | | |
| (E) | | | | | | |
| Total | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990) 2024

JSA
4E1210 1.000

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

Table with 7 columns: Calendar year (or fiscal year beginning in), (a) 2020, (b) 2021, (c) 2022, (d) 2023, (e) 2024, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Tax revenues levied for the organization's benefit; 3 The value of services or facilities furnished by a governmental unit; 4 Total. Add lines 1 through 3; 5 The portion of total contributions by each person; 6 Public support. Subtract line 5 from line 4.

Section B. Total Support

Table with 7 columns: Calendar year (or fiscal year beginning in), (a) 2020, (b) 2021, (c) 2022, (d) 2023, (e) 2024, (f) Total. Rows include: 7 Amounts from line 4; 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 9 Net income from unrelated business activities; 10 Other income. Do not include gain or loss from the sale of capital assets; 11 Total support. Add lines 7 through 10; 12 Gross receipts from related activities, etc. (see instructions); 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here.

Section C. Computation of Public Support Percentage

Table with 3 columns: Description, 2024, 2023. Rows include: 14 Public support percentage for 2024; 15 Public support percentage from 2023 Schedule A, Part II, line 14; 16a 33 1/3% support test - 2024; b 33 1/3% support test - 2023; 17a 10%-facts-and-circumstances test - 2024; b 10%-facts-and-circumstances test - 2023; 18 Private foundation.

Part III Support Schedule for Organizations Described in Section 509(a)(2)
 (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.
 If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|---|--------------|--------------|--------------|--------------|--------------|----------------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | 6,907,370. | 5,145,330. | 5,837,967. | 6,077,598. | 6,112,986. | 30,081,251. |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 587,531,954. | 624,061,387. | 680,561,728. | 709,485,542. | 728,803,360. | 3,330,443,971. |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | NONE |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | NONE |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | NONE |
| 6 Total. Add lines 1 through 5. | 594,439,324. | 629,206,717. | 686,399,695. | 715,563,140. | 734,916,346. | 3,360,525,222. |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | NONE |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | NONE |
| c Add lines 7a and 7b. | | | | | | NONE |
| 8 Public support. (Subtract line 7c from line 6.) | | | | | | 3,360,525,222. |

Section B. Total Support

| Calendar year (or fiscal year beginning in) | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--|--------------|--------------|--------------|--------------|--------------|----------------|
| 9 Amounts from line 6. | 594,439,324. | 629,206,717. | 686,399,695. | 715,563,140. | 734,916,346. | 3,360,525,222. |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | 30,100,773. | 32,075,041. | 26,882,080. | 19,248,218. | 24,570,045. | 132,876,157. |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | NONE |
| c Add lines 10a and 10b | 30,100,773. | 32,075,041. | 26,882,080. | 19,248,218. | 24,570,045. | 132,876,157. |
| 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on | NONE | NONE | NONE | NONE | NONE | NONE |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | 156,759. | 327,344. | 349,498. | 417,319. | 693,395. | 1,944,315. |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) | 624,696,856. | 661,609,102. | 713,631,273. | 735,228,677. | 760,179,786. | 3,495,345,694. |
| 14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here <input type="checkbox"/> | | | | | | |

Section C. Computation of Public Support Percentage

| | | |
|---|-----------|--------|
| 15 Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) | 15 | 96.14% |
| 16 Public support percentage from 2023 Schedule A, Part III, line 15 | 16 | 95.75% |

Section D. Computation of Investment Income Percentage

| | | |
|--|-----------|-------|
| 17 Investment income percentage for 2024 (line 10c, column (f), divided by line 13, column (f)), | 17 | 3.80% |
| 18 Investment income percentage from 2023 Schedule A, Part III, line 17 | 18 | 4.20% |

19a 33 1/3% support tests - 2024. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization . . .

b 33 1/3% support tests - 2023. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization . .

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . .

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

Table with 3 columns: Question, Yes, No. Rows 1-10b detailing supporting organization requirements.

Part IV Supporting Organizations (continued)

Table with 3 columns: Question, Yes, No. Row 11: Has the organization accepted a gift or contribution from any of the following persons? Sub-rows 11a, 11b, 11c.

Section B. Type I Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? Row 2: Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization?

Section C. Type II Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)?

Section D. All Type III Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? Row 2: Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s), or (ii) serving on the governing body of a supported organization? Row 3: By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year?

Section E. Type III Functionally Integrated Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). Sub-rows a, b, c. Row 2: Activities Test. Answer lines 2a and 2b below. Sub-rows a, b. Row 3: Parent of Supported Organizations. Answer lines 3a and 3b below. Sub-rows a, b.

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
|--|--|----------------|-----------------------------|
| 1 | Net short-term capital gain | 1 | |
| 2 | Recoveries of prior-year distributions | 2 | |
| 3 | Other gross income (see instructions) | 3 | |
| 4 | Add lines 1 through 3. | 4 | |
| 5 | Depreciation and depletion | 5 | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | |
| 7 | Other expenses (see instructions) | 7 | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | |

| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
|---|---|----------------|-----------------------------|
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | | |
| a | Average monthly value of securities | 1a | |
| b | Average monthly cash balances | 1b | |
| c | Fair market value of other non-exempt-use assets | 1c | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | |
| e | Discount claimed for blockage or other factors (<i>explain in detail in Part VI</i>): | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | |
| 3 | Subtract line 2 from line 1d. | 3 | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions). | 4 | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | |
| 6 | Multiply line 5 by 0.035. | 6 | |
| 7 | Recoveries of prior-year distributions | 7 | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | |

| Section C - Distributable Amount | | | Current Year |
|---|---|---|--------------|
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | |
| 2 | Enter 0.85 of line 1. | 2 | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | |
| 4 | Enter greater of line 2 or line 3. | 4 | |
| 5 | Income tax imposed in prior year | 5 | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | 6 | |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | | Current Year |
|---------------------------|--|--------------|
| 1 | Amounts paid to supported organizations to accomplish exempt purposes | 1 |
| 2 | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | 2 |
| 3 | Administrative expenses paid to accomplish exempt purposes of supported organizations | 3 |
| 4 | Amounts paid to acquire exempt-use assets | 4 |
| 5 | Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) | 5 |
| 6 | Other distributions (describe in Part VI). See instructions. | 6 |
| 7 | Total annual distributions. Add lines 1 through 6. | 7 |
| 8 | Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. | 8 |
| 9 | Distributable amount for 2024 from Section C, line 6 | 9 |
| 10 | Line 8 amount divided by line 9 amount | 10 |

| Section E - Distribution Allocations (see instructions) | | (i) Excess Distributions | (ii) Underdistributions Pre-2024 | (iii) Distributable Amount for 2024 |
|---|---|-----------------------------|--|---|
| 1 | Distributable amount for 2024 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2024 (reasonable cause required - explain in Part VI). See instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2024 | | | |
| a | From 2019 | | | |
| b | From 2020 | | | |
| c | From 2021 | | | |
| d | From 2022 | | | |
| e | From 2023 | | | |
| f | Total of lines 3a through 3e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2024 distributable amount | | | |
| i | Carryover from 2019 not applied (see instructions) | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from line 3f. | | | |
| 4 | Distributions for 2024 from Section D, line 7: \$ | | | |
| a | Applied to underdistributions of prior years | | | |
| b | Applied to 2024 distributable amount | | | |
| c | Remainder. Subtract lines 4a and 4b from line 4. | | | |
| 5 | Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. | | | |
| 6 | Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2025. Add lines 3j and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| a | Excess from 2020 | | | |
| b | Excess from 2021 | | | |
| c | Excess from 2022 | | | |
| d | Excess from 2023 | | | |
| e | Excess from 2024 | | | |

Part VI **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

PART III, LINE 12 - OTHER INCOME:

OTHER INCOME WAS PRIMARILY ADMINISTRATIVE FEES AND REBATES.

**SCHEDULE C
(Form 990)**

Political Campaign and Lobbying Activities

OMB No. 1545-0047

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527

2024

Department of the Treasury
Internal Revenue Service

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.
Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and I-B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and I-C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions), or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

| | |
|--|---|
| Name of organization AMERICAN CHEMICAL SOCIETY | Employer identification number (EIN) 53-0196572 |
|--|---|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV. See instructions for definition of "political campaign activities."
- 2 Political campaign activity expenditures. See instructions \$ _____
- 3 Volunteer hours for political campaign activities. See instructions _____

Part I-B Complete if the organization is exempt under section 501(c)(3).

- 1 Enter the amount of any excise tax incurred by the organization under section 4955. \$ _____
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 \$ _____
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? Yes No
- 4a Was a correction made? Yes No
- b If "Yes," describe in Part IV.

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities. \$ _____
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities \$ _____
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b \$ _____
- 4 Did the filing organization file **Form 1120-POL** for this year? Yes No
- 5 Enter the names, addresses, and EINs of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|---|--|
| (1) | | | | |
| (2) | | | | |
| (3) | | | | |
| (4) | | | | |
| (5) | | | | |
| (6) | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2024

Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures (The term "expenditures" means amounts paid or incurred.) | (a) Filing organization's totals | (b) Affiliated group totals |
|--|--|------------------------------------|
| 1a Total lobbying expenditures to influence public opinion (grassroots lobbying) | 31,888. | |
| b Total lobbying expenditures to influence a legislative body (direct lobbying) | 47,494. | |
| c Total lobbying expenditures (add lines 1a and 1b) | 79,382. | |
| d Other exempt purpose expenditures | 751,238,276. | |
| e Total exempt purpose expenditures (add lines 1c and 1d) | 751,317,658. | |
| f Lobbying nontaxable amount. Enter the amount from the following table in both columns. | 1,000,000. | |
| IF the amount on line 1e, column (a) or (b), is: THEN the lobbying nontaxable amount is: | | |
| not over \$500,000, | 20% of the amount on line 1e. | |
| over \$500,000 but not over \$1,000,000, | \$100,000 plus 15% of the excess over \$500,000. | |
| over \$1,000,000 but not over \$1,500,000, | \$175,000 plus 10% of the excess over \$1,000,000. | |
| over \$1,500,000 but not over \$17,000,000, | \$225,000 plus 5% of the excess over \$1,500,000. | |
| over \$17,000,000 | \$1,000,000. | |
| g Grassroots nontaxable amount (enter 25% of line 1f) | 250,000. | |
| h Subtract line 1g from line 1a. If zero or less, enter -0- | | |
| i Subtract line 1f from line 1c. If zero or less, enter -0- | | |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

4-Year Averaging Period Under Section 501(h)
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.
See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period | | | | | |
|--|------------|------------|------------|------------|------------|
| Calendar year (or fiscal year beginning in) | (a) 2021 | (b) 2022 | (c) 2023 | (d) 2024 | (e) Total |
| 2a Lobbying nontaxable amount | 1,000,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| b Lobbying ceiling amount (150% of line 2a, column (e)) | | | | | 6,000,000. |
| c Total lobbying expenditures | 264,083. | 168,758. | 74,683. | 79,382. | 586,906. |
| d Grassroots nontaxable amount | 250,000. | 250,000. | 250,000. | 250,000. | 1,000,000. |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | 1,500,000. |
| f Grassroots lobbying expenditures | | | | 31,888. | 31,888. |

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

Table with 3 main columns: (a) Yes/No, (b) Amount. Rows include: 1 During the year, did the filing organization attempt to influence foreign, national, state, or local legislation...; 2a Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?; b If "Yes," enter the amount of any tax incurred under section 4912; c If "Yes," enter the amount of any tax incurred by organization managers under section 4912; d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?

Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

Table with 3 columns: Question, Yes, No. Rows include: 1 Were substantially all (90% or more) dues received nondeductible by members?; 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?; 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?

Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No;" OR (b) Part III-A, line 3, is answered "Yes."

Table with 2 main columns: Question, Amount. Rows include: 1 Dues, assessments and similar amounts from members; 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid); 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues; 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year?; 5 Taxable amount of lobbying and political expenditures. See instructions.

Part IV Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

Multiple horizontal lines provided for entering supplemental information.

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Department of the Treasury Internal Revenue Service

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Name of the organization: AMERICAN CHEMICAL SOCIETY; Employer identification number: 53-0196572

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows 1-4 for values, 5-6 for Yes/No questions.

Part II Conservation Easements

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Form with multiple rows for questions 1-9 regarding conservation easements, including checkboxes and a table for 'Held at the End of the Tax Year'.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Form with rows 1a-1b and 2a-2b for questions regarding art and historical treasures collections.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

- a Public exhibition
b Scholarly research
c Preservation for future generations
d Loan or exchange program
e Other

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

Part IV Escrow and Custodial Arrangements

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?

b If "Yes," explain the arrangement in Part XIII and complete the following table.

Table with 2 columns: Description (1c-1f) and Amount.

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII.

Part V Endowment Funds

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

Table with 6 columns: (a) Current year, (b) Prior year, (c) Two years back, (d) Three years back, (e) Four years back. Rows 1a-1g.

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
a Board designated or quasi-endowment 10.9500 %
b Permanent endowment 88.8900 %
c Term endowment 0.1600 %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
(i) Unrelated organizations?
(ii) Related organizations?
b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI Land, Buildings, and Equipment

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Table with 5 columns: (a) Cost or other basis (investment), (b) Cost or other basis (other), (c) Accumulated depreciation, (d) Book value. Rows 1a-1e and Total.

Part VII Investments - Other Securities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives | | |
| (2) Closely held equity interests | 16,674,211. | SEE SUPPLEMENTAL PAGE |
| (3) Other _____ | | |
| (A) HEDGE FUNDS | 99,746,000. | FMV |
| (B) PRIVATE REAL ESTATE | 109,605,000. | FMV |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Column (b) must equal Form 990, Part X, line 12, col. (B)) . . . | 226,025,211. | |

Part VIII Investments - Program Related

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Column (b) must equal Form 990, Part X, line 13, col. (B)) . . . | | |

Part IX Other Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, line 15, col. (B)) | |

Part X Other Liabilities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
|---|----------------|
| (1) Federal income taxes | |
| (2) DUE TO BROKER | 89,746,603. |
| (3) ACCRUED RETIREE MEDICAL BENEFITS | 38,746,660. |
| (4) 457(B) LIABILITY | 18,487,998. |
| (5) ASSET RETIREMENT OBLIGATION | 5,763,959. |
| (6) ACCRUED POST RETIREMENT BENEFITS | 1,046,163. |
| (7) ACCRUED GIFT ANNUITY LIABILITY | 188,697. |
| (8) GIFT CARD PAYABLE | 811. |
| (9) UNCLAIMED PROPERTY | 185. |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) | 153,981,076. |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII .

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| | | | | |
|----------|---|-----------|--------------|--------------|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | 937,142,504. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| a | Net unrealized gains (losses) on investments | 2a | 125,083,186. | |
| b | Donated services and use of facilities | 2b | | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | -3,078,138. | |
| e | Add lines 2a through 2d | 2e | 122,005,048. | |
| 3 | Subtract line 2e from line 1 | 3 | 815,137,456. | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 3,971,772. | |
| b | Other (Describe in Part XIII.) | 4b | -9,768. | |
| c | Add lines 4a and 4b | 4c | 3,962,004. | |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5 | 819,099,460. | |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| | | | | |
|----------|--|-----------|--------------|--------------|
| 1 | Total expenses and losses per audited financial statements | | 1 | 749,133,710. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| a | Donated services and use of facilities | 2a | | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | -3,532,349. | |
| e | Add lines 2a through 2d | 2e | -3,532,349. | |
| 3 | Subtract line 2e from line 1 | 3 | 752,666,059. | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 3,971,772. | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | 4c | 3,971,772. | |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5 | 756,637,831. | |

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE SUPPLEMENTAL PAGE

Part XIII Supplemental Information (continued)

PART V, LINE 4:

DESCRIBE THE INTENDED USES OF THE ORGANIZATION'S ENDOWMENT FUNDS.

THE SOCIETY'S ENDOWMENTS WERE CREATED TO ENCOURAGE THE ADVANCEMENT OF CHEMISTRY IN ALL ITS BRANCHES, PROMOTE RESEARCH IN CHEMICAL SCIENCE AND INDUSTRY, AND IMPROVE THE QUALIFICATION AND USEFULNESS OF CHEMISTS.

OVER \$34,000,000 WAS AWARDED IN 2024 TO SUPPORT INNOVATIVE AND FUNDAMENTAL CHEMICAL RESEARCH, PROVIDE UNDERGRADUATE SCHOLARSHIPS, PROVIDE POST-DOCTORAL FELLOWSHIPS, SUPPORT SPECIAL EDUCATIONAL OPPORTUNITIES AT THE HIGH SCHOOL LEVEL, AND RECOGNIZE, ENCOURAGE, AND STIMULATE OUTSTANDING RESEARCH ACHIEVEMENTS THROUGHOUT THE MULTI-DISCIPLINARY BRANCHES OF CHEMISTRY.

PART X, LINE 2:

FOOTNOTE TO THE ORGANIZATION'S FINANCIAL STATEMENTS THAT REPORTS THE ORGANIZATION'S LIABILITY FOR UNCERTAIN TAX POSITIONS UNDER FIN 48 (ASC 740):

THE SOCIETY IS GENERALLY EXEMPT FROM FEDERAL INCOME TAXES UNDER INTERNAL REVENUE CODE SECTION 501(C)(3). HOWEVER, THE SOCIETY IS SUBJECT TO TAXATION ON ANY NET UNRELATED BUSINESS INCOME. AS OF DECEMBER 31, 2024, THE SOCIETY HAD PRE-2018 OPERATING LOSS CARRYFORWARD FOR INCOME TAX PURPOSES OF APPROXIMATELY \$3,693,897, WHICH EXPIRES OVER THE YEARS 2024 THROUGH 2038 AND POST-2018 NET OPERATING LOSS, NET OF ALLOWANCES, OF \$693,979 WHICH CAN BE CARRIED FORWARD INDEFINITELY. A DEFERRED TAX ASSET HAS BEEN RECORDED FOR THE NET OPERATING LOSSES AS OF DECEMBER 31, 2024,

Part XIII Supplemental Information (continued)

AND IS REPORTED WITHIN POSTRETIREMENT BENEFITS AND OTHER ON THE CONSOLIDATED STATEMENT OF FINANCIAL POSITION.

MANAGEMENT ANNUALLY REVIEWS ITS TAX POSITIONS AND HAS DETERMINED THAT THERE ARE NO MATERIAL UNCERTAIN TAX POSITIONS THAT REQUIRE RECOGNITION IN THE CONSOLIDATED FINANCIAL STATEMENTS.

THE SOCIETY IS SUBJECT TO TAXATION IN SEVERAL JURISDICTIONS AND IS CURRENTLY UNDER AUDIT FOR THE 2014-2023 TAX YEARS IN A FOREIGN TERRITORY, AS A MATTER OF CONDUCTING ORDINARY BUSINESS ACTIVITIES IN THE COUNTRY. THE FOREIGN TAX AUTHORITY HAS CHALLENGED THE SOCIETY'S POSITION ON ITS TAX FILING. THE SOCIETY HAS APPEALED THE TAX RULINGS. DUE TO THE UNCERTAINTY ASSOCIATED WITH THE TAX APPEALS, THE SOCIETY HAS NOT RECORDED A PROVISION IN THE CONSOLIDATED FINANCIAL STATEMENTS. IT IS POSSIBLE THAT AT SOME FUTURE DATE, LIABILITIES RESULTING FROM THE AUDITS COULD BE INCURRED. MANAGEMENT INTENDS TO PURSUE ALL ADMINISTRATIVE AND JUDICIAL REMEDIES NECESSARY TO RESOLVE THE MATTER. BASED ON CURRENT LEGISLATION, AND AFTER CONSULTATION WITH OUTSIDE TAX ADVISORS, MANAGEMENT BELIEVES THE ULTIMATE RESOLUTION OF THE AUDITS WILL NOT HAVE A MATERIAL ADVERSE IMPACT ON THE SOCIETY'S FINANCIAL CONDITION TAKEN AS A WHOLE.

Part XIII Supplemental Information (continued)

PART IX, RECONCILIATION OF REVENUE:

LINE 2D, OTHER:

ACS INTERNATIONAL LTD (\$3,078,138)

LINE 4B, OTHER:

RENTAL EXPENSES (\$9,768)

PART XII, RECONCILIATION OF EXPENSES

LINE 2D, OTHER:

ACS INTERNATIONAL, LTD (\$3,078,138)

GRANTS REFUNDS (463,980)

RENTAL EXPENSES 9,768

TOTAL (\$3,532,349)

=====
=====

Part XIII Supplemental Information (continued)

SCHEDULE D, PART VII - INVESTMENTS - CLOSELY HELD EQUITY INTERESTS

=====

| DESCRIPTION ----- | BOOK VALUE ----- | COST OR FMV ----- |
|-------------------------------|-------------------------------|-------------------------|
| CLOSELY-HELD EQUITY INTERESTS | 16,674,211. | COST |
| TOTALS | ----- 16,674,211. ===== | |

**SCHEDULE F
(Form 990)**

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Name of the organization

AMERICAN CHEMICAL SOCIETY

Employer identification number

53-0196572

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? **Yes** **No**

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|---|-------------------------------------|--|--|--|--|
| (1) CENTRAL AMERICA/CARIBBEAN | NONE | 5 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 150,639. |
| (2) EAST ASIA AND THE PACIFIC | NONE | 346 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 18,674,720. |
| (3) EUROPE | NONE | 357 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 30,162,574. |
| (4) MIDDLE EAST AND NORTH AFRICA | NONE | 23 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 1,180,456. |
| (5) NORTH AMERICA | NONE | 77 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 1,628,191. |
| (6) RUSSIA/INDEPENDENT STATES | NONE | 3 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 10,783. |
| (7) SOUTH AMERICA | NONE | 62 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 706,580. |
| (8) SOUTH ASIA | NONE | 89 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 27,895,383. |
| (9) SUB-SAHARAN AFRICA | NONE | 16 | PROGRAM SERVICES | INFO/MEMBERSHIP SVCS | 190,803. |
| (10) CENTRAL AMERICA/CARIBBEAN | NONE | | GRANTMAKING | | 12,100. |
| (11) EAST ASIA AND THE PACIFIC | NONE | | GRANTMAKING | | 10,003. |
| (12) EUROPE | NONE | | GRANTMAKING | | 4,337,487. |
| (13) MIDDLE EAST AND NORTH AFRICA | NONE | | GRANTMAKING | | 8,800. |
| (14) NORTH AMERICA | NONE | | GRANTMAKING | | 48,029. |
| (15) RUSSIA/INDEPENDENT STATES | NONE | | GRANTMAKING | | 8,000. |
| (16) SOUTH AMERICA | NONE | | GRANTMAKING | | 40,118. |
| (17) SOUTH ASIA | NONE | | GRANTMAKING | | 32,350. |
| 3a Subtotal | | | | | |
| b Total from continuation sheets to Part I | | | | | |
| c Totals (add lines 3a and 3b) | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) (Rev. 12-2024)

JSA
4E1274 1.000

**SCHEDULE F
(Form 990)**

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|---|-------------------------------------|--|--|--|--|
| (1) SUB-SAHARAN AFRICA | NONE | | GRANTMAKING | | 50,369. |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |
| (8) | | | | | |
| (9) | | | | | |
| (10) | | | | | |
| (11) | | | | | |
| (12) | | | | | |
| (13) | | | | | |
| (14) | | | | | |
| (15) | | | | | |
| (16) | | | | | |
| (17) | | | | | |
| 3a Subtotal | NONE | 978. | | | 85,097,016. |
| b Total from continuation sheets to Part I | NONE | | | | 50,369. |
| c Totals (add lines 3a and 3b) | NONE | 978. | | | 85,147,385. |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) (Rev. 12-2024)

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|--|--------------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
| (1) | | | EAST ASIA/PACIFIC | GENERAL SUPP | 6,950. | CHECK | | N/A | N/A |
| (2) | | | EUROPE/ICELAND/GREENLAND | GENERAL SUPP | 82,500. | CHECK | | N/A | N/A |
| (3) | | | EUROPE/ICELAND/GREENLAND | GENERAL SUPP | 80,000. | CHECK | | N/A | N/A |
| (4) | | | EUROPE/ICELAND/GREENLAND | GENERAL SUPP | 40,000. | CHECK | | N/A | N/A |
| (5) | | | EUROPE/ICELAND/GREENLAND | GENERAL SUPP | 40,000. | CHECK | | N/A | N/A |
| (6) | | | MIDDLE EAST/NORTH AFRICA | GENERAL SUPP | 36,616. | CHECK | | N/A | N/A |
| (7) | | | MIDDLE EAST/NORTH AFRICA | GENERAL SUPP | 36,616. | CHECK | | N/A | N/A |
| (8) | | | NORTH AMERICA | GENERAL SUPP | 125,675. | CHECK | | N/A | N/A |
| (9) | | | NORTH AMERICA | GENERAL SUPP | 94,266. | CHECK | | N/A | N/A |
| (10) | | | NORTH AMERICA | GENERAL SUPP | 68,189. | CHECK | | N/A | N/A |
| (11) | | | NORTH AMERICA | GENERAL SUPP | 62,500. | CHECK | | N/A | N/A |
| (12) | | | NORTH AMERICA | GENERAL SUPP | 59,521. | CHECK | | N/A | N/A |
| (13) | | | NORTH AMERICA | GENERAL SUPP | 56,323. | CHECK | | N/A | N/A |
| (14) | | | NORTH AMERICA | GENERAL SUPP | 55,000. | CHECK | | N/A | N/A |
| (15) | | | NORTH AMERICA | GENERAL SUPP | 36,616. | CHECK | | N/A | N/A |
| (16) | | | NORTH AMERICA | GENERAL SUPP | 50,329. | CHECK | | N/A | N/A |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter 11

3 Enter total number of other organizations or entities 18

Part II **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|--|---------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
| (1) | | | NORTH AMERICA | GENERAL SUPP | 5,250. | CHECK | | N/A | N/A |
| (2) | | | SOUTH ASIA | GENERAL SUPP | 28,500. | CHECK | | N/A | N/A |
| (3) | | | | | | | | | |
| (4) | | | | | | | | | |
| (5) | | | | | | | | | |
| (6) | | | | | | | | | |
| (7) | | | | | | | | | |
| (8) | | | | | | | | | |
| (9) | | | | | | | | | |
| (10) | | | | | | | | | |
| (11) | | | | | | | | | |
| (12) | | | | | | | | | |
| (13) | | | | | | | | | |
| (14) | | | | | | | | | |
| (15) | | | | | | | | | |
| (16) | | | | | | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter _____

3 Enter total number of other organizations or entities _____

Part III **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.
 Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
| (1) AWARDS | CENT. AMERICA/CARIBBEAN | 7 | 17,100. | CHECK | | N/A | N/A |
| (2) AWARDS | EAST ASIA/PACIFIC | 29 | 39,436. | CHECK | | N/A | N/A |
| (3) AWARDS | EUROPE/ICELAND/GREENLAND | 34 | 87,808. | CHECK | | N/A | N/A |
| (4) AWARDS | MIDDLE EAST/NORTH AFRICA | 8 | 12,538. | CHECK | | N/A | N/A |
| (5) AWARDS | NORTH AMERICA | 32 | 72,109. | CHECK | | N/A | N/A |
| (6) AWARDS | RUSSIA/NEWLY IND. STATES | 2 | 8,000. | CHECK | | N/A | N/A |
| (7) AWARDS | SOUTH AMERICA | 22 | 59,118. | CHECK | | N/A | N/A |
| (8) AWARDS | SOUTH ASIA | 24 | 44,600. | CHECK | | N/A | N/A |
| (9) AWARDS | SUB-SAHARAN AFRICA | 33 | 94,069. | CHECK | | N/A | N/A |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| (13) | | | | | | | |
| (14) | | | | | | | |
| (15) | | | | | | | |
| (16) | | | | | | | |
| (17) | | | | | | | |
| (18) | | | | | | | |

Part IV Foreign Forms

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)* Yes No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)* Yes No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)* Yes No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)* Yes No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)* Yes No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)* Yes No

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

PART I, LINE 2:

DESCRIPTION OF THE ORGANIZATION'S PROCEDURES FOR MONITORING THE USE OF GRANT FUNDS OUTSIDE THE UNITED STATES:

THE AMERICAN CHEMICAL SOCIETY (ACS) REGULARLY MONITORS ITS GRANTS TO ENSURE THAT THEY ARE USED FOR PROPER PURPOSES AND ARE NOT DIVERTED FROM THEIR INTENDED USES. THESE MONITORING PROCEDURES INCLUDE RECEIPT OF PERIODIC AND ANNUAL REPORTS OF EXPENDITURES AND BUDGETS, RESEARCH MILESTONES/SIGNIFICANT OUTCOMES, SUMMARY AND TECHNICAL PROGRESS REPORTS, AND RELEVANT PUBLICATIONS/PRESENTATIONS. ACS REVIEWS ALL REPORTS SUBMITTED TO ENSURE COMPLIANCE WITH GRANT BUDGETS, ACS POLICIES, AND LEGAL REQUIREMENTS.

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

PART I, LINE 3, COLUMN (F); PART II, LINE 1; AND PART III:

DESCRIPTION OF THE METHOD USED TO ACCOUNT FOR EXPENDITURES REPORTED ON
PART I, LINE 3, COLUMN (F); AND CASH GRANTS AND NON-CASH ASSISTANCE
REPORTED ON PART II, LINE 1; AND PART III.

THE AMERICAN CHEMICAL SOCIETY PREPARES ITS FINANCIAL STATEMENTS IN
CONFORMITY WITH ACCOUNTING PRINCIPLES GENERALLY ACCEPTED IN THE UNITED
STATES OF AMERICA AND USES THE ACCRUAL METHOD OF ACCOUNTING. EXPENDITURES
REPORTED ON PART I, LINE 3, COLUMN (F), AND CASH GRANTS REPORTED ON PART
II, LINE 1, AND PART III ARE BASED ON THE ACCRUAL METHOD OF ACCOUNTING.

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) PENNSYLVANIA STATE UNIVERSITY 227 W. BEAVER AVE. STATE COLLEGE, PA 16802 | 24-6000376 | PA STATE | 504,691. | | N/A | N/A | GENERAL SUPPORT |
| (2) UNIVERSITY OF MINNESOTA 450 UNIV GATEWAY MINNEAPOLIS, MN 55455 | 41-6007513 | MN STATE | 501,413. | | N/A | N/A | GENERAL SUPPORT |
| (3) THE BOARD OF TRUSTEES UNIV OF ILLINOIS 28392 NETWORK PLACE CHICAGO, IL 60673 | 37-6000511 | IL STATE | 425,090. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF FLORIDA PO BOX 114025 GAINSVILLE, FL 32611 | 59-6002052 | FL STATE | 416,144. | | N/A | N/A | GENERAL SUPPORT |
| (5) RESEARCH FOUNDATION FOR SUNY P.O. BOX 9 ALBANY, NY 12201 | 14-1368361 | 501(C)(3) | 411,084. | | N/A | N/A | GENERAL SUPPORT |
| (6) PURDUE UNIVERSITY 610 PURDUE MALL WEST LAFAYETTE, IN 47907 | 35-6002041 | IN STATE | 344,357. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF HOUSTON 4302 UNIVERSITY DRIVE HOUSTON, TX 77204 | 74-6001399 | TX STATE | 344,033. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF MASSACHUSETTS 285 OLD WESTPORT ROAD DARTMOUTH, MA 02747 | 04-3167352 | MA STATE | 341,856. | | N/A | N/A | GENERAL SUPPORT |
| (9) YALE UNIVERSITY P.O. BOX 1873 NEW HAVEN, CT 06508 | 06-0646973 | 501(C)(3) | 319,799. | | N/A | N/A | GENERAL SUPPORT |
| (10) STATE OF MARYLAND 200 WEST BALTIMORE ST BALTIMORE, MD 21201 | 52?6002033 | MD STATE | 260,445. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF CALIFORNIA - SANTA BARBARA 3201N ADM BLDG SANTA BARBARA, CA 93106 | 95-6006145 | CA STATE | 253,090. | | N/A | N/A | GENERAL SUPPORT |
| (12) GEORGIA TECH RESEARCH CORP P.O. BOX 100117 ATLANTA, GA 30304 | 58-0603146 | 501(C)(3) | 236,871. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 339

3 Enter total number of other organizations listed in the line 1 table 2

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
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Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) TEXAS TECH UNIVERSITY SYSTEM BOX 41105 LUBBOCK, TX 79409 | 75-6002622 | TX STATE | 233,861. | | N/A | N/A | GENERAL SUPPORT |
| (2) NORTHEASTERN UNIVERSITY 360 HUNTINGTON AVE BOSTON, MA 02115 | 04-1679980 | 501(C)(3) | 229,749. | | N/A | N/A | GENERAL SUPPORT |
| (3) AUBURN UNIVERSITY 208 M. WHITE SMITH HALL AUBURN, AL 36849 | 63-6000724 | AL STATE | 224,926. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF TEXAS AT AUSTIN P.O. BOX 7159 AUSTIN, TX 78713 | 74-6000203 | TX STATE | 219,604. | | N/A | N/A | GENERAL SUPPORT |
| (5) NORTH CAROLINA STATE UNIVERSITY BOX 7214 RALEIGH, NC 27695 | 56-6000756 | NC STATE | 217,802. | | N/A | N/A | GENERAL SUPPORT |
| (6) SYRACUSE UNIVERSITY 200 BOWNE HALL SYRACUSE, NY 13244 | 15-0532081 | 501(C)(3) | 213,990. | | N/A | N/A | GENERAL SUPPORT |
| (7) BAYLOR UNIVERSITY 1 BEAR PL 97043 WACO, TX 76798 | 74-1159753 | 501(C)(3) | 213,208. | | N/A | N/A | GENERAL SUPPORT |
| (8) THE UNIVERSITY OF AKRON 302 BUCHTEL COMMON AKRON, OH 44325 | 34-6002924 | OH STATE | 210,864. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNION CITY BOARD OF EDUCATION 3912 BERGEN TURNPIKE UNION CITY, NJ 07087 | 22-6002355 | NJ STATE | 201,001. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY OF UTAH 201 PRESIDENTS CIR SALT LAKE CITY, UT 84112 | 87-6000525 | UT STATE | 198,154. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF SOUTHERN CALIFORNIA 700 CHILDS WAY LOS ANGELES, CA 90089 | 95-1642394 | 501(C)(3) | 197,544. | | N/A | N/A | GENERAL SUPPORT |
| (12) REGENTS OF THE UNIVERSITY OF MICHIGAN 3003 S. STATE STREET ANN ARBOR, MI 48109 | 38-6006309 | MI STATE | 196,802. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) BOARD OF REGENTS UNIV OF WISCONSIN 21 NORTH PARK STREET MADISON, WI 53715 | 39-6006492 | WI STATE | 196,724. | | N/A | N/A | GENERAL SUPPORT |
| (2) CORNELL UNIVERSITY P.O. BOX 22 ITHACA, NY 14850 | 15-0532082 | 501(C)(3) | 196,722. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF WISCONSIN SYSTEM 1725 STATE ST LA CROSSE, WI 54601 | 39-1805963 | WI STATE | 194,847. | | N/A | N/A | GENERAL SUPPORT |
| (4) REGENTS OF THE UNIV OF CALIFORNIA - LA 1125 MURPHY HALL LOS ANGELES, CA 90095 | 95-6006143 | CA STATE | 190,203. | | N/A | N/A | GENERAL SUPPORT |
| (5) UNIVERSITY OF NORTH TEXAS 1155 UNION CIRCLE #305250 DENTON, TX 76203 | 75-6002149 | TX STATE | 189,784. | | N/A | N/A | GENERAL SUPPORT |
| (6) NEW MEXICO STATE UNIVERSITY 1780 E UNIVERSITY AVE LAS CRUCES, NM 88003 | 85-6000401 | NM STATE | 185,746. | | N/A | N/A | GENERAL SUPPORT |
| (7) RUTGERS THE STATE UNIVERSITY 3 RUTGERS PLAZA NEW BRUNSWICK, NJ 08901 | 22-6001086 | NJ STATE | 180,983. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF CONNECTICUT 438 WHITNEY ROAD STORRS, CT 06269 | 06-0772160 | CT STATE | 175,932. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF COLORADO 1800 GRANT ST #800 DENVER, CO 80203 | 84-6000555 | CO STATE | 174,554. | | N/A | N/A | GENERAL SUPPORT |
| (10) NEW MEXICO INST OF MINING & TECHNOLOGY 801 LEROY PLACE SOCORRO, NM 87801 | 85-6000411 | NM STATE | 171,866. | | N/A | N/A | GENERAL SUPPORT |
| (11) TEXAS A&M UNIVERSITY - FED DMSTRN PRNS PO BOX 2800 COLLEGE STATION, TX 77841 | 74-1185725 | TX STATE | 170,695. | | N/A | N/A | GENERAL SUPPORT |
| (12) CURATORS OF THE UNIVERSITY OF MISSOURI 316 UNIVERSITY HALL COLUMBIA, MO 65211 | 43-6003859 | MO STATE | 169,767. | | N/A | N/A | GENERAL SUPPORT |

- Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____
- Enter total number of other organizations listed in the line 1 table _____

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) UNIVERSITY OF CINCINNATI 2600 CLIFTON AVE CINCINNATI, OH 45221 | 31-6000989 | OH STATE | 165,597. | | N/A | N/A | GENERAL SUPPORT |
| (2) DUKE UNIVERSITY 124 SCIENCE DR DURHAM, NC 27708 | 56-0532129 | 501(C)(3) | 155,185. | | N/A | N/A | GENERAL SUPPORT |
| (3) THE TRUSTEES OF PRINCETON UNIVERSITY 701 CARNEGIE CTR. PRINCETON, NJ 08540 | 21-0634501 | 501(C)(3) | 151,990. | | N/A | N/A | GENERAL SUPPORT |
| (4) WILLIAM MARSH RICE UNIVERSITY P.O. BOX 1892 HOUSTON, TX 77251 | 74-1109620 | 501(C)(3) | 151,443. | | N/A | N/A | GENERAL SUPPORT |
| (5) ADMINISTRATORS OF THE TULANE EDUC FUND 6823 ST CHARLES AVE NEW ORLEANS, LA 70118 | 72-0423889 | 501(C)(3) | 149,777. | | N/A | N/A | GENERAL SUPPORT |
| (6) VANDERBILT UNIVERSITY 2309 WEST END AVE NASHVILLE, TN 37203 | 62-0476822 | 501(C)(3) | 146,059. | | N/A | N/A | GENERAL SUPPORT |
| (7) BROWN UNIVERSITY 69 BROWN STREET PROVIDENCE, RI 02912 | 05-0258809 | 501(C)(3) | 145,463. | | N/A | N/A | GENERAL SUPPORT |
| (8) STATE OF SOUTH DAKOTA 414 EAST CLARK ST VERMILLION, SD 57069 | 46-6000364 | SD STATE | 142,141. | | N/A | N/A | GENERAL SUPPORT |
| (9) HARVARD UNIVERSITY 1350 MASSACHUSETTS AVE CAMBRIDGE, MA 02138 | 04-2103580 | 501(C)(3) | 141,436. | | N/A | N/A | GENERAL SUPPORT |
| (10) ARIZONA STATE UNIVERSITY 2700 N. CENTRAL AVE PHOENIX, AZ 85004 | 86-0196696 | AZ STATE | 140,517. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF OKLAHOMA 201 STEPHENSON PKWY. NORMAN, OK 73019 | 73-1377584 | OK STATE | 140,151. | | N/A | N/A | GENERAL SUPPORT |
| (12) BOARD OF TRUSTEES OF MICHIGAN STATE UNIV 426 AUDITORIUM ROAD EAST LANSING, MI 48824 | 38-6005984 | MI STATE | 140,109. | | N/A | N/A | GENERAL SUPPORT |

- Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____
- Enter total number of other organizations listed in the line 1 table _____

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) NEW YORK UNIVERSITY 105 EAST 17TH ST NEW YORK, NY 10003 | 13-5562308 | 501(C)(3) | 139,721. | | N/A | N/A | GENERAL SUPPORT |
| (2) CASE WESTERN RESERVE UNIVERSITY 10900 EUCLID AVE CLEVELAND, OH 44106 | 34-1018992 | 501(C)(3) | 138,137. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF VERMONT AND STATE AGRI COL 223 WATERMAN BLDG BURLINGTON, VT 05401 | 03-0179440 | VT STATE | 138,018. | | N/A | N/A | GENERAL SUPPORT |
| (4) OREGON STATE UNIVERSITY PO BOX 1086 CORVALLIS, OR 97339 | 61-1730890 | OR STATE | 131,680. | | N/A | N/A | GENERAL SUPPORT |
| (5) UNIV OF CALIFORNIA BERKELEY 2195 HEARST AVENUE BERKELEY, CA 94720 | 94-6002123 | CA STATE | 129,866. | | N/A | N/A | GENERAL SUPPORT |
| (6) COLORADO SCHOOL OF MINES 1500 ILLINOIS ST GOLDEN, CO 80401 | 84-6000551 | CO STATE | 128,630. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF ALABAMA BOX 870134 TUSCALOOSA, AL 35487 | 63-0520830 | AL STATE | 128,357. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF KANSAS 1450 JAYHAWK BLVD LAWRENCE, KS 66045 | 48-0680117 | KS STATE | 127,719. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF SOUTH CAROLINA 1600 HAMPTON ST COLUMBIA, SC 29208 | 57-6001153 | SC STATE | 123,672. | | N/A | N/A | GENERAL SUPPORT |
| (10) JOHNS HOPKINS UNIVERSITY 3400 N. CHARLES ST BALTIMORE, MD 21218 | 52-0595110 | 501(C)(3) | 121,494. | | N/A | N/A | GENERAL SUPPORT |
| (11) CLEMSON UNIVERSITY 230 KAPPA ST CLEMSON, SC 29634 | 57-6000254 | SC STATE | 120,781. | | N/A | N/A | GENERAL SUPPORT |
| (12) WEST VIRGINIA UNIVERSITY FOUNDATION INC PO BOX 1650 MORGANTOWN, WV 26507 | 55-6017181 | 501(C)(3) | 118,759. | | N/A | N/A | GENERAL SUPPORT |

- Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____
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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) FLINN SCIENTIFIC INC PO BOX 219 BATAVIA, IL 60510 | 36-2926914 | FOR-PROFIT | 118,601. | | N/A | N/A | GENERAL SUPPORT |
| (2) CALIFORNIA SECTION 1072 MANDANA BLVD OAKLAND, CA 94610 | 94-1358305 | 501(C)(3) | 117,900. | | N/A | N/A | GENERAL SUPPORT |
| (3) VIRGINIA POLYTECHNIC INST & STATE UNIV NORTH END CENTER BLACKSBURG, VA 24061 | 54-6001805 | VA STATE | 114,475. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF ARKANSAS 1125 W. MAPLE FAYETTEVILLE, AR 72701 | 71-6003252 | AR STATE | 113,942. | | N/A | N/A | GENERAL SUPPORT |
| (5) WEST VIRGINIA UNIVERSITY 1500 UNIVERSITY AVENUE MORGANTOWN, WV 26506 | 55-6000842 | WV STATE | 110,755. | | N/A | N/A | GENERAL SUPPORT |
| (6) UNIVERSITY OF CHICAGO 1115 E. 58TH STREET CHICAGO, IL 60637 | 36-2177139 | 501(C)(3) | 110,129. | | N/A | N/A | GENERAL SUPPORT |
| (7) WORCESTER POLYTECHNIC INSTITUTE 100 INSTITUTE RD WORCESTER, MA 01609 | 04-2121659 | 501(C)(3) | 109,246. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF PENNSYLVANIA 3451 WALNUT STREET PHILADELPHIA, PA 19104 | 23-1352685 | 501(C)(3) | 101,600. | | N/A | N/A | GENERAL SUPPORT |
| (9) COLORADO STATE UNIVERSITY 408 UNIV SERVS CTR FORT COLLINS, CO 80523 | 84-6000545 | CO STATE | 100,992. | | N/A | N/A | GENERAL SUPPORT |
| (10) FLORIDA STATE UNIV RES FOUNDATION INC 2000 LEVY AVE 351 TALLAHASSEE, FL 32310 | 59-3211153 | 501(C)(3) | 100,075. | | N/A | N/A | GENERAL SUPPORT |
| (11) STEVENS INSTUTE OF TECHNOLOGY 1 CASTLE POINT TERRACE HOBOKEN, NJ 07030 | 22-1487354 | 501(C)(3) | 99,793. | | N/A | N/A | GENERAL SUPPORT |
| (12) UNIVERSITY OF TEXAS RIO GRANDE VALLEY ONE WEST UNIV BLVD BROWNVILLE, TX 78520 | 46-5292740 | TX STATE | 99,085. | | N/A | N/A | GENERAL SUPPORT |

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Department of the Treasury
Internal Revenue Service

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OMB No. 1545-0047

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) OKLAHOMA STATE UNIVERSITY 113 STUDENT UNION STILLWATER, OK 74078 | 73-1383996 | OK STATE | 98,303. | | N/A | N/A | GENERAL SUPPORT |
| (2) THE OHIO STATE UNIVERSITY 281 W. LANE AVE COLUMBUS, OH 43210 | 31-6025986 | OH STATE | 97,874. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF NOTRE DAME 115 MAIN BLDG NOTRE DAME, IN 46556 | 35-0868188 | 501(C)(3) | 97,759. | | N/A | N/A | GENERAL SUPPORT |
| (4) NORTH CAROLINA A & T STATE UNIVERSITY 1601 EAST MARKET ST GREENSBORO, NC 27401 | 56-6000007 | NC STATE | 96,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) TRUSTEES OF BOSTON COLLEGE 140 COMMONWEALTH CHESTNUT HILL, MA 02467 | 04-2103545 | 501(C)(3) | 95,792. | | N/A | N/A | GENERAL SUPPORT |
| (6) STANFORD UNIVERSITY 333 CAMPUS DRIVE STANFORD, CA 94305 | 94-1156365 | 501(C)(3) | 95,335. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF KENTUCKY RESEARCH FNDTN 177 F. PAUL ANDERSON LEXINGTON, KY 40506 | 61-6033693 | 501(C)(3) | 95,171. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF WASHINGTON 4300 ROOSEVELT WAY NE SEATTLE, WA 98105 | 91-6001537 | WA STATE | 94,616. | | N/A | N/A | GENERAL SUPPORT |
| (9) REGENTS OF THE UNIVERSITY OF CA - DAVIS ONE SHIELDS AVE DAVIS, CA 95616 | 94-6036494 | CA STATE | 92,116. | | N/A | N/A | GENERAL SUPPORT |
| (10) REGENTS OF THE UNIV OF CA - MERCED 5200 NORTH LAKE RD MERCED, CA 95343 | 27-0093858 | CA STATE | 87,725. | | N/A | N/A | GENERAL SUPPORT |
| (11) LOUISIANA STATE UNIVERSITY & A&M COLLEGE 125 THOMAS BOYD HALL BATON ROUGE, LA 70803 | 72-6000848 | LA STATE | 87,583. | | N/A | N/A | GENERAL SUPPORT |
| (12) INDIANA UNIVERSITY P.O. BOX 66057 INDIANAPOLIS, IN 46266 | 35-6001673 | IN STATE | 87,379. | | N/A | N/A | GENERAL SUPPORT |

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Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

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OMB No. 1545-0047

**Open to Public
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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) GEORGIA STATE UNIV RESEARCH FOUNDATION 58 EDGEWOOD AVE NE ATLANTA, GA 30302 | 58-1845423 | 501(C)(3) | 86,441. | | N/A | N/A | GENERAL SUPPORT |
| (2) DREXEL UNIVERSITY 3201 ARCH STREET PHILADELPHIA, PA 19104 | 23-1352630 | 501(C)(3) | 85,131. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF RHODE ISLAND 70 LOWER COLLEGE RD KINGSTON, RI 02881 | 22-3011455 | RI STATE | 83,831. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF VIRGINIA P.O. BOX 400195 CHARLOTTESVILLE, VA 22904 | 54-6001796 | VA STATE | 83,446. | | N/A | N/A | GENERAL SUPPORT |
| (5) EMORY UNIVERSITY 1515 DICKEY DR ATLANTA, GA 30322 | 58-0566256 | 501(C)(3) | 83,254. | | N/A | N/A | GENERAL SUPPORT |
| (6) MONTCLAIR STATE UNIVERSITY 1 NORMAL AVENUE MONTCLAIR, NJ 07043 | 22-2912682 | NJ STATE | 80,710. | | N/A | N/A | GENERAL SUPPORT |
| (7) IOWA STATE UNIVERSITY FOUNDATION 1608C GILMAN HALL AMES, IA 50011 | 42-1143702 | 501(C)(3) | 80,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) TEXAS STATE UNIVERSITY 601 UNIVERSITY DR SAN MARCOS, TX 78666 | 74-6002248 | TX STATE | 79,879. | | N/A | N/A | GENERAL SUPPORT |
| (9) TEXAS CHRISTIAN UNIVERSITY TCU BOX 297011 FORT WORTH, TX 76129 | 75-0827465 | 501(C)(3) | 79,552. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY OF TEXAS AT ARLINGTON 701 S NEDDERMAN DR ARLINGTON, TX 76019 | 75-6000121 | TX STATE | 79,352. | | N/A | N/A | GENERAL SUPPORT |
| (11) REGENTS OF THE UNIV OF CA - RIVERSIDE 900 UNIVERSITY AVE RIVERSIDE, CA 92521 | 95-6006142 | CA STATE | 79,233. | | N/A | N/A | GENERAL SUPPORT |
| (12) TUFTS UNIVERSITY 169 HOLLAND ST SOMERVILLE, MA 02144 | 04-2103634 | 501(C)(3) | 78,833. | | N/A | N/A | GENERAL SUPPORT |

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Rev. December 2024)

Department of the Treasury
Internal Revenue Service

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OMB No. 1545-0047

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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) TEXAS A&M UNIVERSITY PO BOX 30016 COLLEGE STATION, TX 77842 | 74-6000531 | TX STATE | 74,616. | | N/A | N/A | GENERAL SUPPORT |
| (2) RENSSELAER POLYTECHNIC INSTITUTE 110 EIGHTH ST TROY, NY 12180 | 14-1340095 | 501(C)(3) | 74,582. | | N/A | N/A | GENERAL SUPPORT |
| (3) TENNESSEE TECHNOLOGICAL UNIV 55 UNIV DR. BOX 5055 COOKEVILLE, TN 38501 | 62-0646806 | TN STATE | 74,160. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF NEVADA LAS VEGAS 2601 ENTERPRISE RD RENO, NV 89512 | 88-6000024 | NV STATE | 73,384. | | N/A | N/A | GENERAL SUPPORT |
| (5) CLARKSON UNIVERSITY 8 CLARKSON AVE POTSDAM, NY 13676 | 15-0543659 | 501(C)(3) | 73,037. | | N/A | N/A | GENERAL SUPPORT |
| (6) SANTA CLARA UNIVERSITY 500 EL CAMINO REAL SANTA CLARA, CA 95053 | 94-1156617 | 501(C)(3) | 72,820. | | N/A | N/A | GENERAL SUPPORT |
| (7) OHIO UNIVERSITY 1 OHIO UNIVERSITY ATHENS, OH 45701 | 31-6402113 | OH STATE | 72,500. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF CALIFORNIA SANTA CRUZ 1156 HIGH STREET SANTA CRUZ, CA 95064 | 94-1539563 | CA STATE | 70,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) STATE UNIVERSITY OF IOWA 17 CALVIN HALL IOWA CITY, IA 52242 | 42-6004813 | IA STATE | 69,919. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY OF DELAWARE 30 LOVETT AVE NEWARK, DE 19716 | 51-6000297 | DE STATE | 68,936. | | N/A | N/A | GENERAL SUPPORT |
| (11) ROWAN UNIVERSITY 201 MULLICA HILL RD GLASSBORO, NJ 08540 | 22-2764819 | NJ STATE | 65,952. | | N/A | N/A | GENERAL SUPPORT |
| (12) REGENTS OF THE UNIV OF CA - SAN DIEGO 9500 GILMAN DRIVE LA JOLLA, CA 92093 | 95-6006144 | CA STATE | 65,664. | | N/A | N/A | GENERAL SUPPORT |

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) UNIV OF NC AT CHAPEL HILL 104 AIRPORT DR CBI270 CHAP HILL, NC 27599 | 56-6001393 | NC STATE | 65,507. | | N/A | N/A | GENERAL SUPPORT |
| (2) UNIVERSITY OF OREGON 1226 UNIVERSITY OF OREGON EUGENE, OR 97403 | 46-4727800 | OR STATE | 63,360. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF HAWAII 2440 CAMPUS RD HONOLULU, HI 96822 | 99-6000354 | HI STATE | 63,239. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF PITTSBURGH LOCK BOX 371220 PITTSBURGH, PA 19107 | 25-0965591 | PA STATE | 63,227. | | N/A | N/A | GENERAL SUPPORT |
| (5) TRUSTEES OF BOSTON UNIVERSITY 881 COMMONWEALTH AVE BOSTON, MA 02215 | 04-2103547 | 501(C)(3) | 61,690. | | N/A | N/A | GENERAL SUPPORT |
| (6) CALIFORNIA STATE POLYTECHNIC UNIVERSITY 3801 W TEMPLE AVE POMONA, CA 91768 | 95-4255659 | CA STATE | 61,051. | | N/A | N/A | GENERAL SUPPORT |
| (7) WASHINGTON STATE UNIVERSITY P.O. BOX 641031 PULLMAN, WA 99164 | 91-6001108 | 501(C)(3) | 59,679. | | N/A | N/A | GENERAL SUPPORT |
| (8) THE UNIVERSITY OF TENNESSEE 210 STUDENT SERVS BLDG KNOXVILLE, TN 37996 | 62-6001636 | TN STATE | 59,557. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF TEXAS AT EL PASO 500 W UNIVERSITY AVE EL PASO, TX 79968 | 74-6000813 | TX STATE | 59,521. | | N/A | N/A | GENERAL SUPPORT |
| (10) INDIANA SECTION 7848 FAWNWOOD DR INDIANAPOLIS, IN 46278 | 35-6031737 | 501(C)(3) | 59,400. | | N/A | N/A | GENERAL SUPPORT |
| (11) TRUSTEES OF COLUMBIA UNIVERSITY 615 WEST 131ST STREET NEW YORK, NY 10027 | 13-5598093 | 501(C)(3) | 59,044. | | N/A | N/A | GENERAL SUPPORT |
| (12) UNIVERSITY OF MAINE 5703 ALUMNI HALL ORONO, ME 04469 | 01-6000769 | ME STATE | 57,533. | | N/A | N/A | GENERAL SUPPORT |

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) MISSISSIPPI STATE UNIVERSITY PO BOX 5227 MS STATE, MS 39762 | 64-6000819 | MS STATE | 56,500. | | N/A | N/A | GENERAL SUPPORT |
| (2) UNIVERSITY OF TEXAS AT DALLAS 800 W CAMPBELL RD RICHARDSON, TX 75080 | 75-1305566 | TX STATE | 56,208. | | N/A | N/A | GENERAL SUPPORT |
| (3) CALIFORNIA INSTITUTE OF TECHNOLOGY 1200 E. CALIFORNIA BLVD PASADENA, CA 91125 | 95-1643307 | 501(C)(3) | 55,468. | | N/A | N/A | GENERAL SUPPORT |
| (4) DUQUESNE UNIVERSITY OF THE HOLY SPIRIT 600 FORBES AVENUE PITTSBURGH, PA 15282 | 25-1035663 | 501(C)(3) | 55,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) THE UNIVERSITY CORPORATION 18111 NORDHOFF ST NORTHRIDGE, CA 91330 | 95-1992732 | 501(C)(3) | 54,327. | | N/A | N/A | GENERAL SUPPORT |
| (6) IDAHO STATE UNIVERSITY 921 S 8TH AVE MS8023 POCA TELLO, ID 83209 | 82-6000924 | ID STATE | 53,128. | | N/A | N/A | GENERAL SUPPORT |
| (7) THE UNIVERSITY OF SOUTHERN MISSISSIPPI 118 COLLEGE DRIVE HATTIESBURG, MS 39406 | 64-6000818 | MS STATE | 52,830. | | N/A | N/A | GENERAL SUPPORT |
| (8) THE UNIVERSITY OF ARIZONA 1303 E. UNIVERSITY BLVD TUCSON, AZ 85719 | 74-2652689 | AZ STATE | 50,629. | | N/A | N/A | GENERAL SUPPORT |
| (9) FLORIDA A&M UNIVERSITY 1601 S MLK. JR BLVD TALLAHASSEE, FL 32307 | 59-0977035 | FL STATE | 48,755. | | N/A | N/A | GENERAL SUPPORT |
| (10) WESTERN WASHINGTON UNIVERSITY 516 HIGH ST BELLINGHAM, WA 98225 | 91-6000562 | WA STATE | 47,355. | | N/A | N/A | GENERAL SUPPORT |
| (11) WASHINGTON UNIV IN ST. LOUIS 1 BROOKINGS DR ST LOUIS, MO 63130 | 43-0653611 | 501(C)(3) | 47,300. | | N/A | N/A | GENERAL SUPPORT |
| (12) VIRGINIA INSTITUTE OF MARINE SCIENCE 1370 GREATER RD GLOUCESTER POINT, VA 23062 | 54-6001802 | VA STATE | 47,196. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) SNAKE RIVER SECTION PO BOX 7264 BOISE, ID 83701 | 26-0657692 | 501(C)(3) | 47,100. | | N/A | N/A | GENERAL SUPPORT |
| (2) RESEARCH FOUNDATION OF CUNY 230 W 41ST ST 7TH FL NEW YORK, NY 10036 | 13-1988190 | 501(C)(3) | 46,541. | | N/A | N/A | GENERAL SUPPORT |
| (3) MANHATTAN COLLEGE 4513 MANHATTAN COLLEGE PKWY BRONX, NY 10471 | 13-1740468 | 501(C)(3) | 46,528. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF CALIFORNIA - IRVINE BIOSCI III SUITE 1400 IRVINE, CA 92697 | 95-2226406 | CA STATE | 46,440. | | N/A | N/A | GENERAL SUPPORT |
| (5) IOWA STATE UNIVERSITY 2221 WANDA DALEY DR AMES, IA 50011 | 42-6004224 | IA STATE | 45,241. | | N/A | N/A | GENERAL SUPPORT |
| (6) GEORGIA INSTITUTE OF TECHNOLOGY 500 TECH PARKWAY NW ATLANTA, GA 30332 | 58-6002023 | GA STATE | 44,500. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF GEORGIA RESEARCH FNDTN INC 310 EAST CAMPUS RD ATHENS, GA 30602 | 58-1353149 | 501(C)(3) | 44,148. | | N/A | N/A | GENERAL SUPPORT |
| (8) THE UNIVERSITY OF SOUTH FLORIDA PO BOX 864571 ORLANDO, FL 32886 | 59-3102112 | FL STATE | 44,116. | | N/A | N/A | GENERAL SUPPORT |
| (9) WESLEYAN UNIVERSITY 237 HIGH STREET MIDDLETOWN, CT 06459 | 06-0646959 | 501(C)(3) | 43,347. | | N/A | N/A | GENERAL SUPPORT |
| (10) ST OLAF COLLEGE 1520 ST OLAF AVE NORTHFIELD, MN 55057 | 41-0693979 | 501(C)(3) | 42,733. | | N/A | N/A | GENERAL SUPPORT |
| (11) TEXAS A&M INTERNATIONAL UNIVERSITY 5201 UNIVERSITY BLVD LAREDO, TX 78041 | 74-1761398 | TX STATE | 42,095. | | N/A | N/A | GENERAL SUPPORT |
| (12) BOARD OF TRUSTEES OF EASTERN IL UNIV 600 LINCOLN AVE CHARLESTON, IL 61920 | 37-6013590 | IL STATE | 40,914. | | N/A | N/A | GENERAL SUPPORT |

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| (1) THE SCRIPPS RESEARCH 10550 N TORREY PINES RD LA JOLLA, CA 92037 | 33-0435954 | 501(C)(3) | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (2) PURDUE FOUNDATION 1281 WIN HENTSCHEL W. LAFAYETTE, IN 47906 | 35-1052049 | 501(C)(3) | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (3) TEXAS A&M FOUNDATION 401 GEORGE BUSH DR COLLEGE STN, TX 77840 | 74-2245072 | 501(C)(3) | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF TEXAS SOUTHWESTERN PO BOX 841753 DALLAS, TX 75284 | 75-6002868 | TX STATE | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) UNIVERSITY OF N COLORADO FOUNDATION 1620 RESERVOIR RD GREELEY, CO 80631 | 84-6044833 | 501(C)(3) | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) OREGON STATE UNIVERSITY FOUNDATION 4238 SW RESEARCH WAY CORVALLIS, OR 97333 | 93-6022772 | 501(C)(3) | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF CALIFORNIA - SAN FRANCISCO 500 PARNASSUS AVE SAN FRANCISCO, CA 94143 | 94-6036493 | CA STATE | 40,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) WAYNE STATE UNIVERSITY 5057 WOODWARD DETROIT, MI 48202 | 38-6028429 | 501(C)(3) | 39,924. | | N/A | N/A | GENERAL SUPPORT |
| (9) OAKLAND UNIVERSITY 2200 N SQUIRREL RD ROCHESTER, MI 48309 | 38-1714400 | MI STATE | 39,116. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY OF TEXAS AT SAN ANTONIO ONE UTSA CIRCLE SAN ANTONIO, TX 78249 | 74-1717115 | TX STATE | 39,116. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF CENTRAL FLORIDA 12424 RESEARCH PKWY ORLANDO, FL 32826 | 59-2924021 | FL STATE | 38,979. | | N/A | N/A | GENERAL SUPPORT |
| (12) MIDLAND SECTION 3408 MCKEITH CT MIDLAND, MI 48642 | 38-6076239 | 501(C)(3) | 38,800. | | N/A | N/A | GENERAL SUPPORT |

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Department of the Treasury
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OMB No. 1545-0047

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53-0196572

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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVE CAMBRIDGE, MA 02139 | 04-2103594 | 501(C)(3) | 38,725. | | N/A | N/A | GENERAL SUPPORT |
| (2) UNION COLLEGE 807UNIONSTREET SCHENECTADY, NY 12308 | 14-1338580 | 501(C)(3) | 37,847. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF SAN DIEGO 5998 ALCALA PARK SAN DIEGO, CA 92110 | 95-2544535 | 501(C)(3) | 37,546. | | N/A | N/A | GENERAL SUPPORT |
| (4) TEXAS A & M ENGINEERING EXPRMNT STATION 400 HARVEY MITCHELL PKWY S CS, TX 77845 | 74-1974733 | TX STATE | 37,475. | | N/A | N/A | GENERAL SUPPORT |
| (5) MARQUETTE UNIVERSITY P.O. BOX 1881 MILWAUKEE, WI 53201 | 39-0806251 | 501(C)(3) | 36,616. | | N/A | N/A | GENERAL SUPPORT |
| (6) UNIVERSITY OF LOUISIANA LAFAYETTE P.O. BOX 44290 LAFAYETTE, LA 70504 | 72-6000820 | LA STATE | 36,449. | | N/A | N/A | GENERAL SUPPORT |
| (7) FURMAN UNIVERSITY GRANTS ADMIN GREENVILLE, SC 29613 | 57-0314395 | 501(C)(3) | 35,459. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF MEMPHIS 3706 ALUMNI AVE, STE 101 MEMPHIS, TN 38152 | 62-0648618 | 501(C)(3) | 35,095. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF NORTH CAROLINA WILMINGTON 601 S COLLEGE ROAD WILMINGTON, NC 28403 | 56-1258660 | NC STATE | 34,735. | | N/A | N/A | GENERAL SUPPORT |
| (10) PHILADELPHIA SECTION 231 S. 34TH ST. COLLEGEVILLE, PA 19426 | 23-1531269 | 501(C)(3) | 34,620. | | N/A | N/A | GENERAL SUPPORT |
| (11) KANSAS STATE UNIVERSITY 10 ANDERSON HALL MANHATTAN, KS 66506 | 48-0771751 | KS STATE | 33,509. | | N/A | N/A | GENERAL SUPPORT |
| (12) TUSKEGEE UNIVERSITY 1200 W MONTGOMERY RD TUSKEGEE, AL 36088 | 63-0288878 | 501(C)(3) | 32,450. | | N/A | N/A | GENERAL SUPPORT |

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Department of the Treasury
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**Grants and Other Assistance to Organizations,
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OMB No. 1545-0047

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53-0196572

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- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) LEHIGH UNIVERSITY 27 MEMORIAL DR BETHLEHEM, PA 18015 | 24-0795445 | 501(C)(3) | 32,091. | | N/A | N/A | GENERAL SUPPORT |
| (2) NORTHERN ARIZONA UNIVERSITY 1900 S KNOLES DR FLAGSTAFF, AZ 86011 | 74-2579628 | AZ STATE | 32,000. | | N/A | N/A | GENERAL SUPPORT |
| (3) BOARD OF TRUSTEES ILLINOIS STATE UNIV CAMPUS BOX 1100 NORMAL, IL 61790 | 37-6014070 | IL STATE | 31,252. | | N/A | N/A | GENERAL SUPPORT |
| (4) PRES AND TRUSTEES OF WILLIAMS COLLEGE 995 MAIN STREET WILLIAMSTOWN, MA 01267 | 04-2104847 | 501(C)(3) | 30,843. | | N/A | N/A | GENERAL SUPPORT |
| (5) DRURY UNIVERSITY 900 N BENTON AVENUE SPRINGFIELD, MO 65802 | 44-0552049 | 501(C)(3) | 30,760. | | N/A | N/A | GENERAL SUPPORT |
| (6) SWARTHMORE COLLEGE 500 COLLEGE AVE SWARTHMORE, PA 19081 | 23-1352683 | 501(C)(3) | 30,333. | | N/A | N/A | GENERAL SUPPORT |
| (7) WESTERN CAROLINA UNIVERSITY 1 UNIVERSITY WAY CULLOWHEE, NC 28723 | 56-6001440 | NC STATE | 30,119. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF MD COLLEGE PARK FOUNDATION 3100 HORNBAKE BLDG COLLEGE PARK, MD 20742 | 52-2197313 | 501(C)(3) | 30,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF ARIZONA FOUNDATION 1111 NORTH CHERRY AVE TUCSON, AZ 85721 | 86-6050388 | 501(C)(3) | 30,000. | | N/A | N/A | GENERAL SUPPORT |
| (10) WICHITA STATE UNIVERSITY 1845 FAIRMOUNT BOX 24 WICHITA, KS 67260 | 48-1124839 | KS STATE | 29,649. | | N/A | N/A | GENERAL SUPPORT |
| (11) HOPE COLLEGE P.O. BOX 9000 HOLLAND, MI 49422 | 38-1381271 | 501(C)(3) | 29,356. | | N/A | N/A | GENERAL SUPPORT |
| (12) NEW JERSEY INSTITUTE OF TECHNOLOGY 323 DR. MARTIN L.KING BLVD NEWARK, NJ 07102 | 22-6000910 | NJ STATE | 29,241. | | N/A | N/A | GENERAL SUPPORT |

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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) WESTERN COLORADO UNIVERSITY PO BOX 1264 GUNNISON, CO 81230 | 84-0709935 | CO STATE | 28,862. | | N/A | N/A | GENERAL SUPPORT |
| (2) CARLETON COLLEGE 1 N. COLLEGE ST NORTHFIELD, MN 55057 | 41-0694747 | 501(C)(3) | 28,464. | | N/A | N/A | GENERAL SUPPORT |
| (3) NORTH JERSEY SECTION 28 WINDING LANE BLOOMFIELD, NJ 07003 | 22-6033933 | 501(C)(3) | 28,400. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF ILLINOIS FOUNDATION 1305 WEST GREEN ST URBANA, IL 61801 | 37-6006007 | 501(C)(3) | 28,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) UNIVERSITY OF CENTRAL ARKANSAS 201 DONAGHEY AVE CONWAY, AR 72035 | 71-6001828 | AR STATE | 27,964. | | N/A | N/A | GENERAL SUPPORT |
| (6) SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA 1 MORROW WAY SLIPPERY ROCK, PA 16057 | 25-1513539 | PA STATE | 27,659. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF DALLAS 1845 E NORTHGATE DR IRVING, TX 75062 | 75-0926755 | 501(C)(3) | 27,500. | | N/A | N/A | GENERAL SUPPORT |
| (8) THE HOWARD UNIVERSITY 2400 6TH ST NW WASHINGTON, DC 20059 | 53-0204707 | 501(C)(3) | 27,500. | | N/A | N/A | GENERAL SUPPORT |
| (9) MACALESTER COLLEGE 1600 GRAND AVENUE ST PAU, MN 55105 | 41-0693962 | 501(C)(3) | 26,673. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY ENTERPRISES INC 6000 J ST SACRAMENTO, CA 98519 | 94-1337638 | 501(C)(3) | 26,564. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF GEORGIA FOUNDATION 1 PRESS PL STE 101 ATHENS, GA 30601 | 58-6033837 | 501(C)(3) | 26,500. | | N/A | N/A | GENERAL SUPPORT |
| (12) ST LAWRENCE UNIVERSITY 23 ROMODA DRIVE CANTON, NY 13617 | 15-0532239 | 501(C)(3) | 26,410. | | N/A | N/A | GENERAL SUPPORT |

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) SOUTHERN METHODIST UNIVERSITY P.O.BOX 750259 DALLAS, TX 75275 | 75-0800689 | 501(C)(3) | 26,405. | | N/A | N/A | GENERAL SUPPORT |
| (2) CAL POLY POMONA FOUNDATION INC 3801 WEST TEMPLE AVE POMONA, CA 91768 | 95-2417645 | 501(C)(3) | 25,995. | | N/A | N/A | GENERAL SUPPORT |
| (3) THE COLLEGE OF WILLIAM AND MARY P.O. BOX 8795 WILLIAMSBURG, VA 23187 | 54-6001718 | VA STATE | 25,833. | | N/A | N/A | GENERAL SUPPORT |
| (4) AMERICAN ASSOC FOR THE ADVANCEMENT SCI 1200 NEW YORK AVE NW WASHINGTON, DC 20005 | 53-0196568 | 501(C)(3) | 25,830. | | N/A | N/A | GENERAL SUPPORT |
| (5) CREIGHTON UNIVERSITY 2500 CALIFORNIA PLAZA OMAHA, NE 68178 | 47-0376583 | 501(C)(3) | 24,924. | | N/A | N/A | GENERAL SUPPORT |
| (6) EAST CAROLINA UNIVERSITY 1000 E. 5TH ST. GREENVILLE, NC 27858 | 56-6000403 | NC STATE | 24,834. | | N/A | N/A | GENERAL SUPPORT |
| (7) THE COLLEGE OF NEW JERSEY 2000 PENNINGTON ROAD EWING, NJ 08628 | 22-2797398 | NJ STATE | 24,546. | | N/A | N/A | GENERAL SUPPORT |
| (8) VIRGINIA STATE UNIVERSITY 1 HAYDEN DR PETERSBURG, VA 23806 | 54-6001811 | VA STATE | 24,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) CALIFORNIA STATE UNIV FRESNO FDN 4910 N CHESTNUT AVE FRESNO, CA 93726 | 94-6003272 | 501(C)(3) | 23,500. | | N/A | N/A | GENERAL SUPPORT |
| (10) BUCKNELL UNIVERSITY 112 MARTS HALL LEWISBURG, PA 17837 | 24-0772407 | 501(C)(3) | 23,445. | | N/A | N/A | GENERAL SUPPORT |
| (11) THE TRUSTEES OF THE SMITH COLLEGE 10 ELM STREET NORTHAMPTON, MA 01063 | 04-1843040 | 501(C)(3) | 23,354. | | N/A | N/A | GENERAL SUPPORT |
| (12) CALIFORNIA STATE UNIVERSITY 1121 N STATE COLL BLVD FULLERTON, CA 92831 | 95-2081258 | CA STATE | 23,352. | | N/A | N/A | GENERAL SUPPORT |

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) CHICO STATE ENTERPRISES 25 MAIN ST 203 CHICO, CA 95928 | 68-0386518 | 501(C)(3) | 23,165. | | N/A | N/A | GENERAL SUPPORT |
| (2) UNIVERSITY OF NEW HAVEN 300 BOSTON POST RD WEST HAVEN, CT 06516 | 06-0761704 | 501(C)(3) | 23,108. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY OF NORTH DAKOTA 3501 UNIVERSITY AVE GRAND FORKS, ND 58202 | 45-6002491 | ND STATE | 23,061. | | N/A | N/A | GENERAL SUPPORT |
| (4) KENNESAW STATE UNIV RES & SERV FDTN INC 1000 CHASTAIN RD NW KENNESAW, GA 30144 | 37-1535589 | 501(C)(3) | 22,925. | | N/A | N/A | GENERAL SUPPORT |
| (5) UNIVERSITY OF DAYTON 300 COLLEGE PARK AVE DAYTON, OH 45469 | 31-0536715 | 501(C)(3) | 22,854. | | N/A | N/A | GENERAL SUPPORT |
| (6) GEORGIA SECTION 250 AMAL DRIVE SW ATLANTA, GA 30315 | 58-6043590 | 501(C)(3) | 22,500. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF PUERTO RICO AT RIO PIEDRAS 16 AVE UNIVERSIDAD SAN JUAN, PR 00925 | 66-0434760 | PR GOVT | 22,500. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF ST THOMAS 2115 SUMMIT AVENUE ST PAUL, MN 55105 | 41-0693970 | 501(C)(3) | 22,442. | | N/A | N/A | GENERAL SUPPORT |
| (9) FORDHAM UNIVERSITY 441 E FORDHAM RD FMH 512 BRONX, NY 10458 | 13-1740451 | 501(C)(3) | 21,664. | | N/A | N/A | GENERAL SUPPORT |
| (10) SOUTH DAKOTA STATE UNIVERSITY FOUNDATION 815 MEDARY AVE BROOKINGS, SD 57006 | 46-0273801 | 501(C)(3) | 21,500. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF COLORADO FOUNDATION 1800 N GRANT ST DENVER, CO 80203 | 84-6049811 | 501(C)(3) | 21,500. | | N/A | N/A | GENERAL SUPPORT |
| (12) SAINT PETERS UNIVERSITY 2641 KENNEDY BLVD JERSEY CITY, NJ 07306 | 22-1508627 | 501(C)(3) | 21,313. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____

3 Enter total number of other organizations listed in the line 1 table _____

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) NYIT NORTHERN BLVD OLD WESTBURY, NY 11568 | 11-1788788 | 501(C)(3) | 21,000. | | N/A | N/A | GENERAL SUPPORT |
| (2) THE UNIVERSITY OF CONNECTICUT FNDTN INC 2390 ALUMNI DR UNIT 3206 STORRS, CT 06269 | 06-6070722 | 501(C)(3) | 20,985. | | N/A | N/A | GENERAL SUPPORT |
| (3) MIDDLE TENNESSEE STATE UNIVERSITY 1301 E. MAIN ST MURFREESBORO, TN 37132 | 62-6005794 | TN STATE | 20,535. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF NEW HAMPSHIRE FNDTN INC 10 GARRISON AVE DURHAM, NH 03824 | 02-0437506 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) LANGSTON UNIVERSITY FOUNDATION PO BOX 725 LANGSTON, OK 73050 | 11-3815948 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) COLORADO STATE UNIV FOUNDATION 300 UNIV SVCS CTR FORT COLLINS, CO 80523 | 23-7098397 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) RUTGERS UNIVERSITY FOUNDATION 65 BERGEN STREET NEWARK, NJ 07107 | 23-7318742 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF WISCONSIN FOUNDATION 1848 UNIVERSITY AVE MADISON, WI 53726 | 39-0743975 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF MINNESOTA FOUNDATION 200 OAK ST. SE MINNEAPOLIS, MN 55455 | 41-6042488 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (10) CENTRAL COLLEGE 812 UNIVERSITY ST PELLA, IA 50219 | 42-0680344 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF VERMONT FOUNDATION 411 MAIN ST BURLINGTON, VT 05401 | 45-1556038 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (12) KANSAS STATE UNIVERSITY FOUNDATION 1800 KIMBALL AVE MANHATTAN, KS 66502 | 48-0667209 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
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Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
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OMB No. 1545-0047

**Open to Public
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Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) CHEMICAL HEALTH & SAFETY DIVISION 274 SHAMBLEY MEADOWS DR PITTSBORO, NC 27312 | 52-1124367 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (2) VIRGINIA TECH FOUNDATION INC 902 PRICES FORK RD BLACKSBURG, VA 24061 | 54-0721690 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (3) KENTUCKY STATE UNIVERSITY 400 EAST MAIN STREET FRANKFORT, KY 40601 | 61-1099712 | KY STATE | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF SOUTH ALABAMA 307 UNIVERSITY BLVD MOBILE, AL 36688 | 63-0477348 | AL STATE | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) ALABAMA A&M UNIVERSITY 4900 MERIDIAN ST NORMAL, AL 35762 | 63-6001097 | AL STATE | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) AUBURN UNIVERSITY FOUNDATION 317 SOUTH COLLEGE ST AUBURN, AL 36849 | 63-6022422 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF ARKANSAS AT PINE BLUFF 1200 N UNIVERSITY DR PINE BLUFF, AR 71601 | 71-6010030 | AR STATE | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) OKLAHOMA STATE UNIVERSITY FOUNDATION 400 S MONROE ST STILLWATER, OK 74074 | 73-6097060 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) MONTANA STATE UNIVERSITY FOUNDATION INC PO BOX 172750 BOZEMAN, MT 59717 | 81-6001649 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (10) UNIVERSITY OF WYOMING FOUNDATION 1115 GRAND AVE LARAMIE, WY 82070 | 83-0201971 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (11) WASHINGTON STATE UNIVERSITY FOUNDATION P.O. BOX 641927 PULLMAN, WA 99164 | 91-1075542 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (12) FOUNDATION FOR WESTERN WASH UNIV & ALUM 516 HIGH ST OM430 BELLINGHAM, WA 98225 | 91-6073519 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____

3 Enter total number of other organizations listed in the line 1 table _____

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
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Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) UNIVERSITY OF HAWAII FOUNDATION 1314 S. KING ST HONOLULU, HI 96814 | 99-0085260 | 501(C)(3) | 20,000. | | N/A | N/A | GENERAL SUPPORT |
| (2) TRINITY UNIVERSITY 1 TRINITY PL SAN ANTONIO, TX 78212 | 74-1109633 | 501(C)(3) | 19,808. | | N/A | N/A | GENERAL SUPPORT |
| (3) TRUSTEES OF DARTMOUTH COLLEGE 11 ROPE FERRY ROAD HANVOVER, NH 03755 | 02-0222111 | 501(C)(3) | 19,631. | | N/A | N/A | GENERAL SUPPORT |
| (4) MIDDLEBURY COLLEGE 14 OLD CHAPEL RD MIDDLEBURY, VT 05753 | 03-0179298 | 501(C)(3) | 19,499. | | N/A | N/A | GENERAL SUPPORT |
| (5) GREATER HOUSTON SECTION PO BOX 66187 HOUSTON, TX 77032 | 74-6045012 | 501(C)(3) | 19,300. | | N/A | N/A | GENERAL SUPPORT |
| (6) KENT STATE UNIVERSITY 800 E SUMMIT ST KENT, OH 43210 | 31-6402079 | OH STATE | 19,151. | | N/A | N/A | GENERAL SUPPORT |
| (7) CHEMICAL SOCIETY OF WASHINGTON SECTION 1155 16TH ST NW WASHINGTON, DC 20036 | 52-6059804 | 501(C)(3) | 18,600. | | N/A | N/A | GENERAL SUPPORT |
| (8) BALL STATE UNIVERSITY 2000 W UNIVERSITY AVE MUNCIE, IN 47907 | 35-6000221 | IN STATE | 18,544. | | N/A | N/A | GENERAL SUPPORT |
| (9) VIRGINIA COMMONWEALTH UNIVERSITY P.O. BOX 843039 RICHMOND, VA 23284 | 54-6001758 | VA STATE | 18,400. | | N/A | N/A | GENERAL SUPPORT |
| (10) AMERICAN UNIVERSITY 4400 MASSACHUSETTS NW WASHINGTON, DC 20016 | 53-0196549 | 501(C)(3) | 18,308. | | N/A | N/A | GENERAL SUPPORT |
| (11) APPALACHIAN STATE UNIVERSITY DOUGHERTY ADMIN BLDG BOONE, NC 28608 | 56-1176030 | NC STATE | 18,308. | | N/A | N/A | GENERAL SUPPORT |
| (12) SUL ROSS STATE UNIVERSITY SRSU BOX C-500 ALPINE, TX 79832 | 75-3138496 | TX STATE | 18,308. | | N/A | N/A | GENERAL SUPPORT |

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3 Enter total number of other organizations listed in the line 1 table _____

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Department of the Treasury
Internal Revenue Service

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- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) ST EDWARDS UNIVERSITY 3001 S CONGRESS AVENUE AUSTIN, TX 78704 | 74-1109641 | 501(C)(3) | 18,209. | | N/A | N/A | GENERAL SUPPORT |
| (2) SAINT MARY'S COLLEGE OF CALIFORNIA 1928 ST MARYS RD PMB 3554 MORAGA, CA 94575 | 94-1156599 | 501(C)(3) | 18,175. | | N/A | N/A | GENERAL SUPPORT |
| (3) UNIVERSITY CORPORATIONI AT MONTEREY BAY 100 CAMPUS CENTER SEASIDE, CA 93955 | 77-0387459 | 501(C)(3) | 18,145. | | N/A | N/A | GENERAL SUPPORT |
| (4) FLORIDA GULF COAST UNIV BRD OF TRUSTEES 10501 FGCU BLVD FORT MEYERS, FL 33965 | 65-0753801 | FL STATE | 18,034. | | N/A | N/A | GENERAL SUPPORT |
| (5) FLORIDA INTERNATIONAL UNIVERSITY 11200 SW 8TH ST MIAMI, FL 33199 | 65-0177616 | FL STATE | 17,500. | | N/A | N/A | GENERAL SUPPORT |
| (6) UNIVERSITY OF RICHMOND 110 UR DRIVE SUITE 201 RICHMOND, VA 23173 | 54-0505965 | 501(C)(3) | 17,481. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF SAINT JOSEPH 1678 ASYLUM AVE WEST HARTFORD, CT 06117 | 06-0646829 | 501(C)(3) | 17,441. | | N/A | N/A | GENERAL SUPPORT |
| (8) METROTECH INSTITUTE FOR COMPUTATIONAL 8401 MAYLAND DR RICHMOND, VA 23294 | 82-1274834 | 501(C)(3) | 17,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) UTAH STATE UNIVERSITY 1420 OLD MAIN HILL LOGAN, UT 84322 | 87-6000528 | UT STATE | 17,000. | | N/A | N/A | GENERAL SUPPORT |
| (10) RHODES COLLEGE 2000 N PKWY MEMPHIS, TN 38112 | 62-0476301 | 501(C)(3) | 16,700. | | N/A | N/A | GENERAL SUPPORT |
| (11) WESTERN OREGON UNIVERSITY 345 NORTH MONMOUTH AVE MONMOUTH, OR 97361 | 47-2887845 | OR STATE | 16,656. | | N/A | N/A | GENERAL SUPPORT |
| (12) UNITED STATES NAVAL ACADEMY 181 WAINWRIGHT RD ANNAPOLIS, MD 21402 | 52-1261462 | US GOVT | 16,500. | | N/A | N/A | GENERAL SUPPORT |

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

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**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
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OMB No. 1545-0047

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Employer identification number

53-0196572

Part I General Information on Grants and Assistance

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|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) GRAND VALLEY STATE UNIVERSITY 201 LAKE MICHIGAN HALL ALLENDALE, MI 49401 | 38-1684280 | MI STATE | 16,200. | | N/A | N/A | GENERAL SUPPORT |
| (2) BATES COLLEGE 2 ANDREWS RD LEWISTON, ME 04240 | 01-0211781 | 501(C)(3) | 16,169. | | N/A | N/A | GENERAL SUPPORT |
| (3) MIAMI UNIVERSITY 501 E HIGH ST OXFORD, OH 45056 | 31-6402089 | OH STATE | 15,699. | | N/A | N/A | GENERAL SUPPORT |
| (4) THE PRESIDENT & TRUSTEES OF COLBY COLLEGE 4120 MAYFLOWER HILL WATERTVILLE, ME 04901 | 01-0211497 | 501(C)(3) | 15,312. | | N/A | N/A | GENERAL SUPPORT |
| (5) PENNSYLVANIA UNIVERSITY 300 N BROADWAY LEXINGTON, KY 40508 | 61-0444825 | 501(C)(3) | 15,312. | | N/A | N/A | GENERAL SUPPORT |
| (6) TEMPLE UNIVERSITY 1852 N 10TH ST. PHILADELPHIA, PA 19122 | 23-1365971 | PA STATE | 15,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) CONNECTICUT COLLEGE 270 MOHEGAN AVENUE NEW LONDON, CT 06320 | 06-0646587 | 501(C)(3) | 14,913. | | N/A | N/A | GENERAL SUPPORT |
| (8) COLLEGE OF CHARLESTON 66 GEORGE STREET CHARLESTON, SC 29424 | 23-7069236 | SC STATE | 14,507. | | N/A | N/A | GENERAL SUPPORT |
| (9) KALAMAZOO SECTION 3713 W MAIN ST KALAMAZOO, MI 49006 | 38-6090760 | 501(C)(3) | 14,200. | | N/A | N/A | GENERAL SUPPORT |
| (10) SAM HOUSTON STATE UNIVERSITY 1905 UNIVERSITY AVE HUNTSVILLE, TX 77340 | 74-6001430 | TX STATE | 13,391. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF NC-CHARLOTTE 9201 UNIV CITY BLVD CHARLOTTE, NC 28223 | 56-0791228 | NC STATE | 13,000. | | N/A | N/A | GENERAL SUPPORT |
| (12) SOUTHERN CALIFORNIA SECTION 2700 E FOOTHILL BLVD PASADENA, CA 91107 | 95-2270255 | 501(C)(3) | 12,900. | | N/A | N/A | GENERAL SUPPORT |

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Schedule I (Form 990) (Rev. 12-2024)

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Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

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|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) PRAIRIE VIEW A&M UNIVERSITY 100 UNIVERSITY DR PRAIRIE VIEW, TX 77446 | 74-6001078 | TX STATE | 12,500. | | N/A | N/A | GENERAL SUPPORT |
| (2) RHODE ISLAND SECTION 33 LAWTON FOSTER ROAD S HOPKINTON, RI 02833 | 05-6015333 | 501(C)(3) | 12,400. | | N/A | N/A | GENERAL SUPPORT |
| (3) COLUMBUS STATE UNIVERSITY 4225 UNIVERSITY AVE COLUMBUS, GA 31907 | 58-6011208 | GA STATE | 11,639. | | N/A | N/A | GENERAL SUPPORT |
| (4) BARNARD COLLEGE 3009 BROADWAY NEW YORK, NY 10027 | 13-1628149 | 501(C)(3) | 11,500. | | N/A | N/A | GENERAL SUPPORT |
| (5) ST LOUIS UNIVERSITY 1 N GRAND BLVD ST. LOUIS, MO 63103 | 43-0654872 | 501(C)(3) | 11,500. | | N/A | N/A | GENERAL SUPPORT |
| (6) UNIVERSITY OF WEST FLORIDA 11000 UNIVERSITY PKWY PENSACOLA, FL 32514 | 59-2976783 | FL STATE | 11,400. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF TOLEDO 2801 W BANCROFT STREET TOLEDO, OH 43606 | 34-6401483 | OH STATE | 11,300. | | N/A | N/A | GENERAL SUPPORT |
| (8) UNIVERSITY OF KENTUCKY 177 F PAUL ANDERSON LEXINGTON, KY 40506 | 61-6001218 | KY STATE | 11,200. | | N/A | N/A | GENERAL SUPPORT |
| (9) NORTHWESTERN UNIVERSITY 633 CLARK ST EVANSTON, IL 60208 | 36-2167817 | 501(C)(3) | 11,000. | | N/A | N/A | GENERAL SUPPORT |
| (10) PUERTO RICO SECTION 17 AVE UNIVERSIDAD STE SAN JUAN, PR 00925 | 66-0684194 | 501(C)(3) | 11,000. | | N/A | N/A | GENERAL SUPPORT |
| (11) OBERLIN COLLEGE 173 W LORAIN ST OBERLIN, OH 44074 | 34-0714363 | 501(C)(3) | 10,692. | | N/A | N/A | GENERAL SUPPORT |
| (12) AVE MARIA UNIVERSITY INC 5050 AVE MARIA BLVD AVE MARIA, FL 34142 | 03-0482006 | 501(C)(3) | 10,027. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____

3 Enter total number of other organizations listed in the line 1 table _____

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) OCCIDENTAL COLLEGE 1600 CAMPUS RD LOS ANGELES, CA 90041 | 95-1667177 | 501(C)(3) | 10,015. | | N/A | N/A | GENERAL SUPPORT |
| (2) MEDICINAL CHEMISTRY DIVISION 7044 SOUDER RD NEW ALBANY, OH 43054 | 13-6211920 | 501(C)(3) | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (3) DELAWARE STATE UNIVERSITY FOUNDATION 1200 N DUPONT HWY DOVER, DE 19901 | 20-1372435 | 501(C)(3) | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (4) SOUTHERN UNIVERSITY SYSTEM FOUNDATION PO BOX 9562 BATON ROUGE, LA 70813 | 23-7052911 | 501(C)(3) | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) FOUNDATION FOR NC A&T STATE UNIV INC 1601 E MARKET ST GREENSBORO, NC 27411 | 23-7055330 | 501(C)(3) | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) LONGWOOD UNIVERSITY 201 HIGH ST FARMVILLE, VA 23909 | 54-6001788 | VA STATE | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) SAN FRANCISCO STATE UNIVERSITY 1600 HOLLOWAY AVE. SAN FRANCISCO, CA 94132 | 93-1137247 | CA STATE | 10,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) MARSHALL UNIV RESEARCH CORP 1401 FORENSIC SCI DR HUNTINGTON, WV 25701 | 55-0683361 | 501(C)(3) | 9,803. | | N/A | N/A | GENERAL SUPPORT |
| (9) DETROIT SECTION 131 ARTHUR DR. TROY, MI 48083 | 38-6062823 | 501(C)(3) | 9,600. | | N/A | N/A | GENERAL SUPPORT |
| (10) LOYOLA UNIVERSITY OF CHICAGO 820 N MICHIGAN AVE CHICAGO, IL 60611 | 36-1408475 | 501(C)(3) | 9,350. | | N/A | N/A | GENERAL SUPPORT |
| (11) SAINT JOSEPH'S UNIVERSITY 5600 CITY AVE PHILADELPHIA, PA 19131 | 23-1352674 | 501(C)(3) | 9,000. | | N/A | N/A | GENERAL SUPPORT |
| (12) SPELMAN COLLEGE 350 SPELMAN LANE SW ATLANTA, GA 30314 | 58-0566243 | 501(C)(3) | 9,000. | | N/A | N/A | GENERAL SUPPORT |

- Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____
- Enter total number of other organizations listed in the line 1 table _____

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) SOUTH FLORIDA SECTION 5565 CELEBRATION DR. AVE MARIA, FL 34142 | 65-0355083 | 501(C)(3) | 9,000. | | N/A | N/A | GENERAL SUPPORT |
| (2) KENYON COLLEGE 106 COLLEGE PARK DR GAMBIER, OH 43022 | 31-4379507 | 501(C)(3) | 8,523. | | N/A | N/A | GENERAL SUPPORT |
| (3) ADELPHI UNIVERSITY 1 SOUTH AVENUE GARDEN CITY, NY 11530 | 11-1630741 | 501(C)(3) | 8,500. | | N/A | N/A | GENERAL SUPPORT |
| (4) UNIVERSITY OF ROCHESTER BOX 278893 ROCHESTER, NY 14627 | 16-0743209 | 501(C)(3) | 8,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) REGENTS OF THE UNIVERSITY OF IDAHO 875 PERIMETER DR MOSCOW, ID 83844 | 82-6000945 | ID STATE | 8,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) RAMAPO COLLEGE OF NEW JERSEY 505 RAMAPO VALLEY RD MAHWAH, NJ 07430 | 52-1558006 | NJ STATE | 7,800. | | N/A | N/A | GENERAL SUPPORT |
| (7) UNIVERSITY OF NEBRASKA PO BOX 82555 LINCOLN, NE 68501 | 47-0379839 | NE STATE | 7,592. | | N/A | N/A | GENERAL SUPPORT |
| (8) WILLIAM PATERSON UNIVERSITY OF NJ 300 POMPTON RD WAYNE, NJ 07470 | 22-2781603 | NJ STATE | 7,500. | | N/A | N/A | GENERAL SUPPORT |
| (9) URSINUS COLLEGE 601 E MAIN ST COLLEGEVILLE, PA 19426 | 23-1177930 | 501(C)(3) | 7,500. | | N/A | N/A | GENERAL SUPPORT |
| (10) MUHLENBERG COLLEGE 2400 W CHEW STREET ALLENTOWN, PA 18104 | 23-1352664 | 501(C)(3) | 7,500. | | N/A | N/A | GENERAL SUPPORT |
| (11) UNIVERSITY OF MIAMI 1320 S DIXIE HWY CORAL GABLES, FL 33146 | 59-0624458 | 501(C)(3) | 7,500. | | N/A | N/A | GENERAL SUPPORT |
| (12) FLORIDA ATLANTIC UNIVERSITY 777 GLADES RD, BOCA RATON, FL 33431 | 65-0385507 | FL STATE | 7,500. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
Attach to Form 990.

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) ECHINACHEM INC 13 WOODLEAF AVE REDWOOD CITY, CA 94061 | 94-3371167 | FOR-PROFIT | 7,400. | | N/A | N/A | GENERAL SUPPORT |
| (2) SOUTH JERSEY SECTION 325 VINE AVENUE GALLOWAY, NJ 08205 | 22-6094606 | 501(C)(3) | 7,200. | | N/A | N/A | GENERAL SUPPORT |
| (3) STATE UNIVERSITY OF NEW YORK 116 EAST 55TH STREET NEW YORK, NY 10022 | 14-6013200 | NY STATE | 7,000. | | N/A | N/A | GENERAL SUPPORT |
| (4) HARVEY MUDD COLLEGE 301 PLATT BLVD CLAREMONT, CA 91711 | 95-1911219 | 501(C)(3) | 7,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) KALAMAZOO COLLEGE 1200 ACADEMY ST KALAMAZOO, MI 49006 | 38-1358014 | 501(C)(3) | 6,678. | | N/A | N/A | GENERAL SUPPORT |
| (6) ENVIRONMENTAL CHEMISTRY DIVISION 210 CYPRESS CT WOODWAY, TX 76712 | 25-1371759 | 501(C)(3) | 6,500. | | N/A | N/A | GENERAL SUPPORT |
| (7) GEORGIA COLLEGE & STATE UNIVERSITY 231 W HANCOCK ST MILLEDGEVILLE, GA 31061 | 58-6002064 | GA STATE | 6,500. | | N/A | N/A | GENERAL SUPPORT |
| (8) INTER AMERICAN UNIVERSITY OF PUERTO RICO PO BOX 5100 SAN GERMAN, PR 00683 | 66-0177776 | 501(C)(3) | 6,500. | | N/A | N/A | GENERAL SUPPORT |
| (9) UNIVERSITY OF PUERTO RICO - MAYAGUEZ 259 BLVD ALFONSO VALDS MAYAGÜEZ, PR 00682 | 66-0433761 | PR GOVT | 6,500. | | N/A | N/A | GENERAL SUPPORT |
| (10) BRIGHAM YOUNG UNIVERSITY 1 CAMPUS DR PROVO, UT 84602 | 87-0217280 | 501(C)(3) | 6,500. | | N/A | N/A | GENERAL SUPPORT |
| (11) SOUTHERN NEVADA SECTION 6957 ENCORE WAY LAS VEGAS, NV 89119 | 88-6004453 | 501(C)(3) | 6,300. | | N/A | N/A | GENERAL SUPPORT |
| (12) NORTH CAROLINA SECTION 101 LONGWOOD PL CHAPEL HILL, NC 27514 | 56-6049892 | 501(C)(3) | 6,250. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) KANSAS CITY SECTION 4525 DOWNS DRIVE ST JOSEPH, MO 64507 | 44-0132880 | 501(C)(3) | 6,045. | | N/A | N/A | GENERAL SUPPORT |
| (2) EASTERN NEW YORK SECTION 28 RUGGLES RD SARATOGA SPRINGS, NY 12866 | 14-6030231 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (3) ST BONAVENTURE UNIVERSITY 3261 W STATE RD ST. BONAVENTURE, NY 14778 | 16-0743150 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (4) VILLANOVA UNIVERSITY 800 LANCASTER AVENUE VILLANOVA, PA 19085 | 23-1352688 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (5) VALPARAISO UNIVERSITY 1700 CHAPEL DR VALPARAISO, IN 46383 | 35-0868125 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (6) MINNESOTA STATE COLLEGES & UNIVERSITIES 30 7TH ST E ST. PAUL, MN 55101 | 41-1687554 | MN STATE | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (7) GEORGE FOX UNIVERSITY 414 N MERIDIAN ST NEWBERG, OR 97132 | 93-0386839 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (8) COMMUNITY INITIATIVES 1000 BROADWAY STE 480 OAKLAND, CA 94607 | 94-3255070 | 501(C)(3) | 6,000. | | N/A | N/A | GENERAL SUPPORT |
| (9) CITY COLLEGE OF NEW YORK 160 CONVENT AVENUE NEW YORK, NY 10031 | 13-3893536 | NY STATE | 5,500. | | N/A | N/A | GENERAL SUPPORT |
| (10) SETON HALL UNIVERSITY 400 SOUTH ORANGE AVE SOUTH ORANGE, NJ 07079 | 22-1500645 | 501(C)(3) | 5,500. | | N/A | N/A | GENERAL SUPPORT |
| (11) WAKE FOREST UNIVERSITY 1834 WAKE FOREST RD WINSTON-SALEM, NC 27109 | 56-0532138 | 501(C)(3) | 5,500. | | N/A | N/A | GENERAL SUPPORT |
| (12) XAVIER UNIVERSITY OF LOUISIANA 1 DREXEL DRIVE NEW ORLEANS, LA 70125 | 72-0635884 | 501(C)(3) | 5,500. | | N/A | N/A | GENERAL SUPPORT |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (Rev. 12-2024)

**SCHEDULE I
(Form 990)**

Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**

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OMB No. 1545-0047

**Open to Public
Inspection**

Employer identification number

53-0196572

Part I General Information on Grants and Assistance

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Yes No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| (1) CALIFORNIA STATE UNIVERSITY - LONG BEACH 1250 BELLFLOWER BLVD LONG BEACH, CA 90840 | 93-1150363 | CA STATE | 5,500. | | N/A | N/A | GENERAL SUPPORT |
| (2) ROCHESTER SECTION 350 NEW CAMPUS DR BROCKPORT, NY 11420 | 16-6043932 | 501(C)(3) | 5,400. | | N/A | N/A | GENERAL SUPPORT |
| (3) DELAWARE SECTION PO BOX 711 MONTCHANIN, DE 19710 | 51-6015899 | 501(C)(3) | 5,400. | | N/A | N/A | GENERAL SUPPORT |
| (4) CONNECTICUT VALLEY SECTION 29 FARMSTEAD LN WINDSOR, CT 06095 | 64-2320822 | 501(C)(3) | 5,400. | | N/A | N/A | GENERAL SUPPORT |
| (5) CHICAGO SECTION 5913 N NEWARK AVE CHICAGO, IL 60631 | 36-2287522 | 501(C)(3) | 5,200. | | N/A | N/A | GENERAL SUPPORT |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |

- Enter total number of section 501(c)(3) and government organizations listed in the line 1 table _____
- Enter total number of other organizations listed in the line 1 table _____

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 FELLOWSHIPS | 369 | 904,235. | | N/A | N/A |
| 2 AWARDS | 170 | 679,575. | | N/A | N/A |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

PART I, LINE 2:

DESCRIPTION OF THE ORGANIZATION'S PROCEDURES FOR MONITORING THE USE OF
GRANT FUNDS IN THE UNITED STATES.

THE AMERICAN CHEMICAL SOCIETY (ACS) REGULARLY MONITORS ITS GRANTS TO
ENSURE THAT THEY ARE USED FOR PROPER PURPOSES AND ARE NOT DIVERTED FROM
THEIR INTENDED USES. THESE MONITORING PROCEDURES INCLUDE RECEIPT OF
PERIODIC AND ANNUAL REPORTS OF EXPENDITURES AND BUDGETS, RESEARCH
MILESTONES/SIGNIFICANT OUTCOMES, SUMMARY OF TECHNICAL PROGRESS REPORTS,

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

AND RELEVANT PUBLICATIONS/PRESENTATIONS. ACS REVIEWS ALL REPORTS
SUBMITTED TO ENSURE COMPLIANCE WITH GRANT BUDGETS, ACS POLICIES, AND
LEGAL REQUIREMENTS.

**SCHEDULE J
(Form 990)**

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest
Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Name of the organization

AMERICAN CHEMICAL SOCIETY

Employer identification number

53-0196572

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- | | |
|--|---|
| <input type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- | | |
|---|---|
| <input checked="" type="checkbox"/> Compensation committee | <input checked="" type="checkbox"/> Written employment contract |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? **4a** Yes No
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? **4b** Yes No
- c** Participate in or receive payment from an equity-based compensation arrangement? **4c** Yes No
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? **5a** Yes No
- b** Any related organization? **5b** Yes No
- If "Yes" on line 5a or 5b, describe in Part III.

6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? **6a** Yes No
- b** Any related organization? **6b** Yes No
- If "Yes" on line 6a or 6b, describe in Part III.

7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III **7** Yes No

8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III **8** Yes No

9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? **9** Yes No

| | Yes | No |
|-----------|-------------------------------------|-------------------------------------|
| 1a | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3 | <input type="checkbox"/> | <input type="checkbox"/> |
| 4a | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4b | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4c | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5a | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5b | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6a | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6b | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

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Schedule J (Form 990) (Rev. 12-2024)

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| ALBERT HORVATH 1 CHIEF EXECUTIVE OFFICER | (i) | 720,208. | 324,149. | 7,524. | 31,050. | 30,290. | 1,113,221. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| FLINT H. LEWIS 2 SECRETARY & GENERAL COUNSEL | (i) | 124,568. | 147,513. | 96,608. | 16,930. | 8,163. | 393,782. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| EMILY B. KUNCHALA 3 TREASURER & CFO | (i) | 432,725. | 87,879. | 1,519. | 31,050. | 39,784. | 592,957. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| MANUEL GUZMAN 4 PRESIDENT, CAS | (i) | 925,828. | 449,469. | 7,524. | 31,050. | 29,515. | 1,443,386. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| LATREASE GARRISON 5 CHIEF OPERATING OFFICER | (i) | 392,736. | 131,884. | 2,134. | 31,050. | 45,096. | 602,900. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| JAMES MILNE 6 PRESIDENT, ACS Pubs | (i) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| | (ii) | 469,407. | 211,055. | 12,398. | 47,415. | NONE | 740,275. | NONE |
| BOLLAMPALLI RAO 7 CTO VP INFO TECH, CAS | (i) | 468,577. | 182,445. | 7,527. | 31,050. | 24,702. | 714,301. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| MICHAEL DENNIS 8 VP, LEGAL, PMO & INNVTN, CAS | (i) | 421,644. | 160,267. | 6,768. | 28,450. | 40,600. | 657,729. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| CRAIG STEPHENS 9 SVP SALES & MARKETING, CAS | (i) | 430,355. | 154,562. | 6,634. | 31,050. | 28,130. | 650,731. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| ERIC R. KIMBALL 10 VP FINANCE, CAS | (i) | 435,274. | 159,400. | 6,718. | 31,050. | 17,006. | 649,448. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| TIMOTHY WAHLBERG 11 VP PRODUCT MANAGEMENT | (i) | 420,686. | 149,567. | 4,402. | 31,050. | 32,249. | 637,954. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| KIMBERLY A. KNIGHT 12 SECRETARY & EXECUTIVE VP | (i) | 149,598. | 20,000. | 828. | 13,500. | 2,842. | 186,768. | NONE |
| | (ii) | NONE | NONE | NONE | NONE | NONE | NONE | NONE |
| 13 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 14 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 15 | (i) | | | | | | | |
| | (ii) | | | | | | | |
| 16 | (i) | | | | | | | |
| | (ii) | | | | | | | |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

FOR EACH OF THE LISTED BENEFITS PROVIDED TO OR FOR A LISTED PERSON

PROVIDE IN PART III RELEVANT INFORMATION REGARDING THESE ITEMS:

TYPE OF BENEFIT: SOCIAL CLUB DUES: THE ACS PAID FOR SOCIAL CLUB
MEMBERSHIP DUES FOR THE CHIEF EXECUTIVE OFFICER. THE PAYMENT WAS TREATED
AS ORDINARY AND NECESSARY BUSINESS EXPENSE. THE ACS AND THE CHIEF
EXECUTIVE OFFICER USED THE CLUB'S FACILITIES TO CONDUCT ACS BUSINESS
ACTIVITIES. THE BENEFIT WAS NOT TREATED AS TAXABLE COMPENSATION AND ACS
DOES NOT REIMBURSE EXPENSES INCURRED FOR PERSONAL USE.

**SCHEDULE L
(Form 990)**

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Transactions With Interested Persons

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c; or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

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| | |
|--|---|
| Name of the organization AMERICAN CHEMICAL SOCIETY | Employer identification number 53-0196572 |
|--|---|

Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and section 501(c)(29) organizations only)
Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b; or Form 990-EZ, Part V, line 40b.

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? | |
|-----|---------------------------------|---|--------------------------------|----------------|----|
| | | | | Yes | No |
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |

2 Enter the amount of tax incurred by the organization managers or disqualified persons during the year under section 4958 \$ _____

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization \$ _____

Part II Loans to and/or From Interested Persons
Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22.

| 1 | (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? | | (e) Original principal amount | (f) Balance due | (g) In default? | | (h) Approved by board or committee? | | (i) Written agreement? | |
|------------------------|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
| | | | | To | From | | | Yes | No | Yes | No | Yes | No |
| | | | | | | | | | | | | | |
| (1) | | | | | | | | | | | | | |
| (2) | | | | | | | | | | | | | |
| (3) | | | | | | | | | | | | | |
| (4) | | | | | | | | | | | | | |
| (5) | | | | | | | | | | | | | |
| (6) | | | | | | | | | | | | | |
| (7) | | | | | | | | | | | | | |
| (8) | | | | | | | | | | | | | |
| (9) | | | | | | | | | | | | | |
| (10) | | | | | | | | | | | | | |
| Total | | | | | | | \$ | | | | | | |

Part III Grants or Assistance Benefiting Interested Persons
Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| 1 | (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|------|-------------------------------|---|--------------------------|------------------------|---------------------------|
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |
| (8) | | | | | |
| (9) | | | | | |
| (10) | | | | | |

Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? | |
|-------------------------------|---|---------------------------|--------------------------------|---|----|
| | | | | Yes | No |
| (1) JODI WESEMANN | SEE SUPPLEMENTAL INFO. | 224,493. | EMPLOYMENT | | X |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |
| (8) | | | | | |
| (9) | | | | | |
| (10) | | | | | |

Part V Supplemental Information

Provide additional information for responses to questions on Schedule L (see instructions).

PART IV, LINE1

- (A) NAME OF INTERESTED PERSON: JODI WESEMANN
- (B) RELATIONSHIP: ACS EMPLOYEE AND SPOUSE OF WAYNE E. JONES, JR. ACS CHAIR, BOARD OF DIRECTORS; DIRECTOR-AT-LARGE
- (C) AMOUNT: \$224,493
- (D) DESCRIPTION OF TRANSACTION: EMPLOYMENT
- (E) SHARING ORGANIZATION REVENUE? NO

**SCHEDULE M
(Form 990)**

Department of the Treasury
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, line 29 or 30.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

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2024

**Open to Public
Inspection**

Name of the organization

AMERICAN CHEMICAL SOCIETY

Employer identification number

53-0196572

Part I Types of Property

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|--|-------------------------------|--|--|--|
| 1 Art - Works of art | | | | |
| 2 Art - Historical treasures | | | | |
| 3 Art - Fractional interests | | | | |
| 4 Books and publications | X | | 16,871. | FMV |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | | | | |
| 7 Boats and planes | | | | |
| 8 Intellectual property | | | | |
| 9 Securities - Publicly traded | X | 3 | 44,918. | FMV |
| 10 Securities - Closely held stock | | | | |
| 11 Securities - Partnership, LLC, or trust interests | | | | |
| 12 Securities - Miscellaneous | | | | |
| 13 Qualified conservation contribution - Historic structures | | | | |
| 14 Qualified conservation contribution - Other | | | | |
| 15 Real estate - Residential | | | | |
| 16 Real estate - Commercial | | | | |
| 17 Real estate - Other | | | | |
| 18 Collectibles | | | | |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other (SEE SUPP PAGE) | | 2. | 1,067. | |
| 26 Other () | | | | |
| 27 Other () | | | | |
| 28 Other () | | | | |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement **29** NONE

| | Yes | No |
|---|-----|----|
| 30a During the year, did the organization receive by contribution any property reported on Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? | | X |
| b If "Yes," describe the arrangement in Part II. | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? | X | |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | | X |
| b If "Yes," describe in Part II. | | |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II. | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2024

JSA

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Part II **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

PART 1, LINE 4, LINE 9 AND LINE 25

PART 1, LINE 4:

BOOKS AND PUBLICATIONS ARE REPORTED BY THE NUMBER OF ITEMS RECEIVED IN
2024.

PART 1, LINE 9:

PUBLICLY TRADED SECURITIES ARE REPORTED BY THE NUMBER OF CONTRIBUTIONS
RECEIVED IN 2024.

PART 1, LINE 25:

LAB SUPPLIES AND EQUIPMENT ARE REPORTED BY THE NUMBER OF CONTRIBUTIONS
RECEIVED IN 2024.

Part II **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

| DESCRIPTION | (A) CHECK | (B) NUMBER OF CONTRIBUTIONS | (C) REVENUES REPORTED | (D) METHOD OF DETERMINING |
|-----------------|-----------|-----------------------------|-----------------------|---------------------------|
| LAB SUPPLIES/EQ | X | 2 | 1,067. | FMV |
| TOTALS | | 2. | 1,067. | |

**SCHEDULE O
(Form 990 or 990-EZ)**

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

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FORM 990, PART III, LINE 4D:

OTHER PROGRAM SERVICES INCLUDES THE AMERICAN CHEMICAL SOCIETY (ACS) MEMBER INSURANCE PROGRAM, ALSO KNOWN AS THE ACS GROUP LIFE INSURANCE TRUST, WHICH PROVIDES MEMBERS WITH INSURANCE COVERAGE THROUGH GROUP INSURANCE POLICIES. OFFERINGS INCLUDE LIFE, TEN - AND TWENTY - YEAR LEVEL TERM LIFE, HIGH LIMIT ACCIDENTAL DEATH AND DISMEMBERMENT, HOSPITAL INDEMNITY, DISABILITY PROTECTION, SUPPLEMENTAL HEALTH, PROFESSIONAL LIABILITY, AND AUTO/HOMEOWNERS INSURANCE.

FORM 990, PART V, LINE 4B - FOREIGN COUNTRIES

IN 2024, THE ACS MAINTAINED BANK ACCOUNTS IN IRELAND, INDIA, AND UNITED KINGDOM FOR PURPOSES OF COLLECTING REVENUE AND PAYING EXPENSES DENOMINATED IN FOREIGN CURRENCIES.

FORM 990, PART V, LINE 4B - FOREIGN COUNTRIES

IRELAND

INDIA

UNITED KINGDOM

FORM 990, PART VI, SECTION A, LINE 2:

IN 2024, THE FOLLOWING INDIVIDUALS HAD BUSINESS RELATIONSHIPS BY SERVING TOGETHER (IN AN UNPAID CAPACITY) ON THE BOARD OF AN ACS RELATED ORGANIZATION, ACS INTERNATIONAL LTD. (ACSI): ALBERT HORVATH (ACSI CHAIR OF THE BOARD), EMILY B. KUNCHALA (ACSI PRESIDENT AND DIRECTOR), MANUEL GUZMAN (ACSI DIRECTOR), LATREASE GARRISON (ACSI DIRECTOR), JAMES MILNE (ACSI DIRECTOR), AND CRAIG W. STEPHENS (ACSI DIRECTOR). THEY RECEIVED NO COMPENSATION FOR THEIR SERVICE AS DIRECTOR OR OFFICER OF ACSI.

FORM 990, PART VI, SECTION A, LINE 6:

SCHEDULE O
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

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THE AMERICAN CHEMICAL SOCIETY IS A FEDERALLY CHARTERED NOT-FOR-PROFIT CORPORATION WHOSE MEMBERSHIP IS OPEN TO INDIVIDUALS WHO ARE INTERESTED IN THE OBJECTS OF ACS AND WHO MEET THE REQUIREMENTS FOR MEMBERS OR STUDENT MEMBERS, AS PROVIDED IN THE ACS CONSTITUTION AND BYLAWS. THE ACS MAY APPROVE FOR MEMBER A PERSON WHO MEETS ANY OF THE REQUIREMENTS FOR FORMAL TRAINING, EXPERIENCE, OR EMPLOYMENT IN A CHEMICAL SCIENCE OR IN A RELATED FIELD OF NATURAL SCIENCE, ENGINEERING, TECHNOLOGY, OR SCIENCE EDUCATION. NATURAL SCIENCES ARE THOSE THAT DEAL WITH MATTER, ENERGY, AND THEIR INTERRELATIONSHIPS AND TRANSFORMATIONS. THE ACS MAY APPROVE FOR STUDENT MEMBER, A PERSON WHO IS ACTIVELY WORKING TOWARD AN UNDERGRADUATE DEGREE IN A CHEMICAL SCIENCE OR IN A RELATED FIELD OF NATURAL SCIENCE ENGINEERING, TECHNOLOGY, OR SCIENCE EDUCATION FROM AN APPROPRIATELY ACCREDITED EDUCATIONAL INSTITUTION, OR ONE ACCEPTABLE TO THE ACS.

IN 2024, THE FOLLOWING CATEGORIES OF MEMBERS HAD THE RIGHT TO ELECT THE MEMBERS OF THE GOVERNING BODY OR THEIR DELEGATES:

REGULAR MEMBER - A PERSON THAT HAS A DEGREE OR CERTIFICATION IN CHEMICAL OR RELATED SCIENCES; OR CERTIFICATION AS A TEACHER OF A CHEMICAL SCIENCE.

STUDENT MEMBER - A PERSON ACTIVELY WORKING TOWARD AN UNDERGRADUATE DEGREE IN CHEMISTRY OR IN A RELATED ACADEMIC DISCIPLINE, SHALL BE ENTITLED TO ALL PRIVILEGES OF MEMBERSHIP AND CERTAIN DISCOUNTS EXCEPT THAT OF HOLDING AN ELECTIVE POSITION OF THE ACS, ITS LOCAL SECTIONS, OR ITS DIVISIONS, AND THE PRIVILEGE OF SERVING AS TEMPORARY SUBSTITUTE COUNCILOR; HOWEVER,

**SCHEDULE O
(Form 990 or 990-EZ)**

Department of the Treasury
Internal Revenue Service

Name of the organization

AMERICAN CHEMICAL SOCIETY

Supplemental Information to Form 990 or 990-EZ

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IF THE BYLAWS OF THE LOCAL SECTION OR DIVISION SO PERMIT, A STUDENT MEMBER MAY HOLD AN ELECTIVE POSITION OF THE LOCAL SECTION OR DIVISION, OTHER THAN COUNCILOR OR ALTERNATE COUNCILOR.

FORM 990, PART VI, SECTION A, LINE 7A & 7B

AS DESCRIBED ON LINE 6, ACS MEMBERS, OR THEIR ELECTED MEMBER REPRESENTATIVES ("COUNCILORS") FROM ACS LOCAL SECTIONS AND DIVISIONS, ELECT ACS BOARD MEMBERS. ALL ACS MEMBERS RESIDING IN THE US AUTOMATICALLY BECOME MEMBERS OF AN ACS LOCAL SECTION WHILE ALL MEMBERS MAY CHOOSE TO JOIN AN ACS DIVISION. A DIVISION IS A GROUP OF 50 OR MORE MEMBERS WITH A COMMON INTEREST IN A PARTICULAR FIELD OF SOCIETY INTEREST AUTHORIZED BY THE ACS COUNCIL. A LOCAL SECTION IS A GROUP OF 50 OR MORE MEMBERS COVERING A TERRITORY APPROVED BY THE ACS COUNCIL.

IN 2024, THE ACS HAD 106,637 MEMBERS WHO WERE EITHER A REGULAR MEMBER OR A STUDENT MEMBER, WHO ELECT THE ACS PRESIDENT-ELECT. IN ADDITION TO THE PRESIDENT-ELECT, THERE ARE TWO EX-OFFICIO VOTING MEMBERS OF THE BOARD OF DIRECTORS: THE CURRENT PRESIDENT AND THE MOST RECENT PAST PRESIDENT (BOTH ELECTED BY THE MEMBERSHIP IN PRIOR YEARS). THE SIX DISTRICT DIRECTORS, WHO ALSO SERVE ON THE ACS BOARD, ARE ELECTED BY THE MEMBERS OF THE SIX GEOGRAPHICAL DISTRICTS AS PROVIDED IN THE BYLAWS, FROM WHICH THEY ARE TO SERVE.

IN ADDITION, THE SIX DIRECTORS-AT-LARGE ARE ELECTED BY THE COUNCIL. THE ACS COUNCIL IS COMPOSED OF THE ACS PRESIDENT, THE PRESIDENT-ELECT, THE DIRECTORS, THE PAST PRESIDENTS, THE CHIEF EXECUTIVE OFFICER, THE

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Supplemental Information to Form 990 or 990-EZ

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SECRETARY, AND THE COUNCILORS REPRESENTING ACS DIVISIONS AND LOCAL SECTIONS, ALL OF WHOM SHALL BE KNOWN AS VOTING COUNCILORS, IF MEMBERS OF THE ACS. COUNCILORS ARE ELECTED BY DIVISION AND LOCAL SECTION MEMBERS (IN 2024, ACS HAD 32 DIVISIONS AND 171 LOCAL SECTIONS). TWENTY PERCENT OF ELECTED COUNCILORS ARE ELECTED BY DIVISIONS AND 80% ARE ELECTED BY LOCAL SECTIONS.

PART VI, SECTION A, LINE 7B

ACCORDING TO THE ACS CONSTITUTION, EACH PETITION FOR AMENDMENT OF THE CONSTITUTION SHALL REQUIRE THE APPROVAL OF THE ACS COUNCIL AND NO AMENDMENT TO THE CONSTITUTION CAN BE ADOPTED WITHOUT A TWO-THIRDS VOTE OF THE ACS MEMBERS CASTING VOTES.

FORM 990, PART VI, SECTION B, LINE 11B:

THE ACS FORM 990, INCLUDING REQUIRED SCHEDULES AND SUPPORTING DOCUMENTATION, WAS PREPARED BY THE ACS TAX COMPLIANCE AND REPORTING OFFICE. A DETAILED REVIEW OF THE RETURN WAS CONDUCTED BY THE ASSISTANT CONTROLLER, AND THE VICE PRESIDENT OF FINANCE AND ACS CONTROLLER. THE RETURN WAS THEN REVIEWED BY MEMBERS OF ACS EXECUTIVE LEADERSHIP TEAM INCLUDING THE TREASURER & CHIEF FINANCIAL OFFICER, EXECUTIVE VICE PRESIDENT, HUMAN RESOURCES, CHIEF OPERATING OFFICER, SECRETARY & EXECUTIVE VP, GENERAL COUNSEL, AND THE CHIEF EXECUTIVE OFFICER.

IN ADDITION, THE RETURN WAS REVIEWED BY THE SOCIETY'S EXTERNAL TAX ADVISERS, KPMG LLP. PRIOR TO THE FILING OF THE RETURN WITH THE INTERNAL REVENUE SERVICE, A COPY OF THE FINAL FORM 990 AND REQUIRED SCHEDULES WAS

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Internal Revenue Service

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Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
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▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

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MADE AVAILABLE TO EACH MEMBER OF THE BOARD OF DIRECTORS AND EACH MEMBER
OF THE AUDIT COMMITTEE FOR THEIR REVIEW.

FORM 990, PART VI, SECTION B, LINE 12C:

PURSUANT TO ACS BOARD REGULATIONS, DIRECTORS, OFFICERS, KEY EMPLOYEES,
AND MEMBERS OF THE COMMITTEE ON BUDGET AND FINANCE, AUDIT AND RISK
MANAGEMENT COMMITTEE, THE PENSIONS AND INVESTMENTS COMMITTEE AND THE
GOVERNING BOARD FOR PUBLISHING ARE REQUIRED TO ANNUALLY SUBMIT A
COMPLETED CONFLICT OF INTEREST DISCLOSURE FORM. THE OFFICE OF THE GENERAL
COUNSEL REVIEWS EACH OF THE FORMS EXCEPT HIS/HER OWN, WHICH IS REVIEWED
BY THE CHIEF EXECUTIVE OFFICER) AND ASSESSES WHETHER AN ACTUAL OR
POTENTIAL CONFLICT OF INTEREST EXISTS/MAY EXIST AND WHETHER THE
INDIVIDUAL SHOULD REFRAIN FROM CONSIDERATION OF RELATED ITEMS.

WHENEVER ANY BUSINESS MATTER, WHICH IS TO BE CONSIDERED BY BOARD-RELATED
BODIES, OFFICERS, OR KEY EMPLOYEES, INVOLVES ACTIVITIES OR INFORMATION
THAT MIGHT DIRECTLY OR INDIRECTLY PLACE A PARTICIPANT IN A SPECIAL
CONFLICT OF INTEREST, THEN THE AFFECTED INDIVIDUAL SHALL REFRAIN FROM
PARTICIPATING IN THE CONSIDERATION OF, OR ANY VOTING UPON, SUCH MATTER.

ACS HAS A CONFLICT OF INTEREST POLICY APPLICABLE TO ALL ACS EMPLOYEES.
ADDITIONALLY, ON AN ANNUAL BASIS, ALL ACS EMPLOYEES ARE REQUIRED TO READ,
REAFFIRM THEIR UNDERSTANDING OF THE ACS CONFLICT OF INTEREST POLICY, AND,
IF APPLICABLE, TO SUBMIT A COMPLETED CONFLICT OF INTEREST DISCLOSURE
FORM. DISCLOSURE FORMS MAY BE REVIEWED BY A COMBINATION OF HUMAN
RESOURCES, GENERAL COUNSEL, AND THE EMPLOYEE'S MANAGEMENT CHAIN, AS

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(Form 990 or 990-EZ)**

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AMERICAN CHEMICAL SOCIETY

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
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▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

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APPROPRIATE, TO DETERMINE WHETHER AN ACTUAL OR POTENTIAL CONFLICT OF INTEREST EXISTS/MAY EXIST AND HOW TO MANAGE ANY ACTUAL CONFLICT.

UNDER ACS POLICY, A CONFLICT OF INTEREST OCCURS WHEN AN EMPLOYEE PERMITS THE POSSIBILITY OF GAIN TO THEMSELF OR THEIR IMMEDIATE FAMILY, OR PERMITS OTHERS TO HAVE INFLUENCE OVER THEIR JUDGMENT WHEN CARRYING OUT DUTIES ON BEHALF OF THE SOCIETY. AN ACTION MAY CONSTITUTE A CONFLICT OF INTEREST WITHOUT BEING IN VIOLATION OF ANY LAWS, RULES, OR REGULATIONS. IF AN EMPLOYEE HAS QUESTIONS ABOUT OUTSIDE ACTIVITIES THAT MAY CONFLICT WITH THE SOCIETY'S INTERESTS, THE EMPLOYEE IS REQUIRED TO CONSULT WITH OFFICE OF THE GENERAL COUNSEL-ETHICS AND COMPLIANCE IN WRITING AND RECEIVES A FORMAL WRITTEN RESPONSE.

FORM 990, PART VI, SECTION B, LINES 15A & 15B:

THE ACS BOARD OF DIRECTORS DETERMINES THE SALARIES AND INCENTIVE PAY OF THE ORGANIZATION'S CHIEF EXECUTIVE OFFICER, TOP MANAGEMENT OFFICIALS, OTHER OFFICERS, AND KEY EMPLOYEES.

THE ACS BOARD OF DIRECTORS IS ADVISED ON MATTERS INVOLVING COMPENSATION OF THE CHIEF EXECUTIVE OFFICER AND OTHER MEMBERS OF THE SENIOR STAFF OF THE SOCIETY. THE COMMITTEE SHALL BE RESPONSIBLE FOR RECOMMENDING SALARY LEVELS FOR THE CHIEF EXECUTIVE OFFICER, TREASURER, SECRETARY, AND OTHER EXECUTIVES REPORTING TO THE CEO; FORMULATING FOR BOARD APPROVAL THE STRUCTURE AND DETAILS OF THE EXECUTIVE INCENTIVE PLAN; AND ADVISING THE BOARD OR ITS EXECUTIVE COMMITTEE ON ANY OTHER MATTER INVOLVING COMPENSATION OF THE SENIOR STAFF OF THE SOCIETY. MEMBERS OF THIS

**SCHEDULE O
(Form 990 or 990-EZ)**

Department of the Treasury
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AMERICAN CHEMICAL SOCIETY

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

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COMMITTEE INCLUDE NONPAID ACS MEMBERS - THE CHAIR OF THE BOARD, WHO ALSO SERVES AS CHAIR OF THE COMMITTEE, THE PRESIDENT, IMMEDIATE PAST PRESIDENT, CHAIR OF THE COMMITTEE ON BUDGET AND FINANCE, AND THREE MEMBERS OF THE SOCIETY WITH DEMONSTRATED EXPERTISE IN SENIOR AND EXECUTIVE STAFF COMPENSATION ISSUES (THE LATTER THREE APPOINTED BY THE CHAIR OF THE BOARD AND CONFIRMED BY VOTE OF THE BOARD). THE CHIEF EXECUTIVE OFFICER AND PRESIDENT-ELECT SHALL SERVE AS MEMBERS OF THE COMMITTEE WITHOUT VOTE.

IN ADDITION, THE COMMITTEE ON EXECUTIVE COMPENSATION IS ADVISED ON THE SALARY AND INCENTIVE PAYMENT FOR THE CHIEF EXECUTIVE OFFICER BY A SUBCOMMITTEE OF THE ACS BOARD'S EXECUTIVE COMMITTEE - THE COMMITTEE TO REVIEW THE CHIEF EXECUTIVE OFFICER (CRC). MEMBERS OF THIS SUBCOMMITTEE INCLUDE THE ACS BOARD CHAIR, THE ACS PRESIDENT-ELECT, THE ACS PRESIDENT, THE ACS IMMEDIATE PAST PRESIDENT (PRESIDENTIAL SUCCESSION FROM PERFORMANCE YEAR) AND THE LONGEST TENURED BOARD MEMBER WHO IS AN ELECTED MEMBER OF THE BOARD'S EXECUTIVE COMMITTEE (FOR PERFORMANCE YEAR UNDER CONSIDERATION). THE CHAIR OF THIS SUBCOMMITTEE IS THE ACS BOARD CHAIR.

THE TOTAL CASH COMPENSATION FOR ACS'S EXECUTIVE POSITIONS IS REGULARLY BENCHMARKED AGAINST COMPARABLE EXECUTIVE POSITIONS USING INDEPENDENTLY PUBLISHED COMPENSATION SURVEY DATA AND INDEPENDENT EXECUTIVE CONSULTANTS.

THE SALARY INCREASES AND INCENTIVE PAYMENTS FOR THE CHIEF EXECUTIVE OFFICER, OFFICERS, TOP MANAGEMENT OFFICIALS, AND KEY EMPLOYEES IN 2024

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WERE BASED ON THE 2023 PERFORMANCE YEAR AND WERE REVIEWED BY THE COMMITTEE ON EXECUTIVE COMPENSATION AND THE ACS BOARD. THE COMMITTEE AND BOARD VOTED ON THESE INCREASES AND INCENTIVES WHICH WERE DOCUMENTED IN THE MINUTES FROM THE COMMITTEE AND BOARD MEETINGS. THE SALARY INCREASE AND INCENTIVE PAYMENTS FOR THE CHIEF EXECUTIVE OFFICER WERE ALSO REVIEWED BY THE CRC SUBCOMMITTEE. THE WRITTEN PERFORMANCE REVIEWS AND RELATED DOCUMENTATION WERE PROVIDED TO THE COMMITTEE MEMBERS AND THE ACS BOARD OF DIRECTORS. SALARY INCREASES FOR ACS EXECUTIVES, BASED UPON 2024 PERFORMANCE, WERE PROCESSED IN THE FIRST QUARTER OF 2025.

FORM 990, PART VI, SECTION C, LINE 19:

THE AMERICAN CHEMICAL SOCIETY'S CHARTER, CONSTITUTION, BYLAWS, REGULATIONS, WRITTEN CONFLICT OF INTEREST POLICY CONTAINED WITHIN ITS REGULATIONS, AND AUDITED FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC THROUGH THE ORGANIZATION'S WEBSITE AT [HTTPS://WWW.ACS.ORG](https://www.acs.org). THE ACS HUMAN RESOURCES POLICIES AND PROCEDURES, AVAILABLE ONLY FOR EMPLOYEES AND NOT AVAILABLE TO THE PUBLIC, INCLUDE A WRITTEN CONFLICT OF INTEREST POLICY UNDER THE CODE OF ETHICS POLICY.

FORM 990, PART XI, LINE 9:

OTHER CHANGES IN NET ASSETS OR FUND BALANCES:

CHANGE IN PENSION FUNDING STATUS (\$6,399,716)

GRANT REFUNDS \$ 463,980

LINE 9, OTHER CHANGES IN NET ASSETS (\$5,935,736)

=====

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FORM 990, PART VI, SECTION A, LINE 4:

IN 2024, CHANGES TO THE ACS GOVERNING DOCUMENTS WERE MADE AND INCLUDED
THE FOLLOWING:

CHANGES WERE MADE TO THE ACS BYLAWS AND THE STANDING RULES TO AMEND THE
COUNCIL EXECUTIVE FUNCTION PROVISIONS RELATED TO THE PETITION FOR GLOBAL
REPRESENTATION ON COUNCIL WHERE GLOBAL GEOGRAPHIC ZONES WERE CREATED FOR
THE ELECTION OF COUNCILORS NOT REPRESENTED BY A LOCAL SECTION. CHANGES
WERE MADE TO THE STANDING RULES AMENDING THE MEMBERSHIP FUNCTION; THE
SCHEDULE OF DUES AND BENEFITS; THE NAME OF THE COMMITTEE ON TECHNICIAN
AFFAIRS, AND THE DUTIES OF THE COMMITTEE ON BUDGET AND FINANCE. IN
ADDITION, CHANGES WERE MADE TO THE REGULATIONS AMENDING THE MEETING
FREQUENCY FOR THE GOVERNING BOARD OF PUBLISHING AND UPDATING OUTDATED
TERMINOLOGY TO ALIGN WITH THE REST OF THE ACS GOVERNING DOCUMENTS.

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FORM 990, PART III - PROGRAM SERVICE

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LINE 4A, PROGRAM SERVICE

INFORMATION SERVICES

THE AMERICAN CHEMICAL SOCIETY (ACS) ACHIEVES ITS GOAL TO BE AN INDISPENSABLE PROFESSIONAL AND INFORMATION RESOURCE FOR MEMBERS AND OTHER CHEMISTRY-RELATED PRACTITIONERS THROUGH TWO PUBLISHING DIVISIONS, CAS, AND ACS PUBLICATIONS. THESE DIVISIONS PROVIDE SIGNIFICANT SERVICES TO ACS MEMBERS AND THE GLOBAL SCIENTIFIC COMMUNITY WITH ACCURATE, TIMELY, AND AUTHORITATIVE CHEMISTRY AND RELATED SCIENTIFIC INFORMATION.

CAS CONNECTS THE WORLD'S SCIENTIFIC KNOWLEDGE TO ACCELERATE BREAKTHROUGHS THAT IMPROVE LIVES, EMPOWERING GLOBAL INNOVATORS TO EFFICIENTLY NAVIGATE TODAY'S COMPLEX DATA LANDSCAPE AND MAKE CONFIDENT DECISIONS IN EACH PHASE OF THE INNOVATION JOURNEY. AS A SPECIALIST IN SCIENTIFIC KNOWLEDGE MANAGEMENT, CAS BUILDS THE LARGEST AUTHORITATIVE COLLECTION OF HUMAN-CURATED SCIENTIFIC DATA IN THE WORLD AND PROVIDES ESSENTIAL INFORMATION SOLUTIONS, SERVICES, AND EXPERTISE. SCIENTISTS, PATENT PROFESSIONALS, AND BUSINESS LEADERS ACROSS INDUSTRIES RELY ON CAS TO HELP THEM UNCOVER OPPORTUNITIES, MITIGATE RISKS, AND UNLOCK SHARED KNOWLEDGE SO THEY CAN GET FROM INSPIRATION TO INNOVATION FASTER.

CAS PROVIDES POWERFUL INFORMATION SOLUTIONS, INCLUDING THE CAS SCIFINDER DISCOVERY PLATFORM(TM) AND THE STN IP PROTECTION SUITE(TM) THAT IMPROVE PRODUCTIVITY AND HELP ADVANCE DISCIPLINES - BE IT IN CHEMISTRY AND RELATED SCIENCES OR INTELLECTUAL PROPERTY. BROAD-BASED, EASY TO USE SOLUTIONS FROM CAS DRIVE DISCOVERY AND DEEP INSIGHTS FOR THE SCIENTIFIC ENTERPRISE THAT LEAD TO INNOVATIONS RANGING FROM PRODUCT IMPROVEMENTS TO REVELATIONS THAT SOLVE SOME OF THE WORLD'S GREATEST CHALLENGES IN AREAS FROM TREATMENT OF DISEASE TO SUSTAINABLE ENERGY, OR TO GLOBAL FOOD SUPPLY NEEDS.

CAS ALSO BRINGS UNIQUE CAPABILITIES TO DESIGN CAS CUSTOM SERVICES THAT MAXIMIZE THE STRATEGIC IMPACT OF SCIENTIFIC INFORMATION, INCLUDING DIGITAL ASSETS, POWERING DATA-DRIVEN DECISIONS AND ENABLING ORGANIZATIONS TO INNOVATE MORE EFFICIENTLY.

ACS PUBLICATIONS DELIVERED A STRONG PERFORMANCE IN 2024. ACS JOURNALS CONTINUED TO GROW IN SUBMISSIONS, PUBLISHED OUTPUT, AND USAGE. 2024 HIGHLIGHTS INCLUDED THE FOLLOWING:

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ACS JOURNALS CONTINUED GLOBAL LEADERSHIP AND INFLUENCE

. THE PORTFOLIO OF ACS PEER REVIEWED JOURNALS CONTINUED TO REPRESENT THE 'MOST TRUSTED, MOST CITED, MOST READ' SCIENTIFIC PUBLICATIONS IN THEIR RESPECTIVE FIELDS. DURING 2024, KEY EDITORIAL AND QUALITY METRICS CONTINUED TO SHOW STRONG PERFORMANCE, WITH:

- OVER 74K PEER REVIEWED ARTICLES PUBLISHED
- OVER 346 MILLION FULL-TEXT ARTICLE DOWNLOADS
- C.4.4 MILLION TOTAL CITATIONS REPORTED
- SUCCESSFUL INTRODUCTION OF THREE NEW JOURNALS: ACS

ELECTROCHEMISTRY AND TWO PARTNER TITLES: ARTIFICIAL PHOTOSYNTHESIS AND POLYMER SCIENCE AND TECHNOLOGY

. ACS PUBLICATIONS LAUNCHED THE NEW ACS PUBLISHING CENTER, POWERED BY CHRONOSHUB

LEVERAGING CHRONOSHUB'S MODERN TECHNICAL FRAMEWORK, ACS PUBLICATIONS MADE SIGNIFICANT PROGRESS TOWARD PROVIDING AN INDUSTRY LEADING PUBLISHING EXPERIENCE BY LAUNCHING THE NEW ACS PUBLISHING CENTER FEATURING A FIRST-OF-ITS-KIND DASHBOARD FOR AUTHORS.

. ACS JOURNALS CONTINUED TO EMBRACE OPEN ACCESS/OPEN SCIENCE

- ACS PUBLICATIONS BECAME THE FIRST PUBLISHER TO CONCLUDE A "READ & GREEN" NATIONAL AGREEMENT THAT PROVIDES FULL IMMEDIATE GREEN-OA PUBLISHING FOR AUTHORS IN FRANCE

- THE DIVISION'S READ & PUBLISH PROGRAMS GREW TO INCLUDE 1,550 INSTITUTIONS SPANNING 40 COUNTRIES

. ACS JOURNALS CONTINUED EFFORTS TO ENSURE RESEARCH INTEGRITY

ACS PUBLICATIONS DEEPENED ITS COMMITMENT TO PUBLISHING ETHICS BY INTRODUCING A NEW COURSE, ETHICS BASICS FOR JOURNAL EDITORS, FOR ALL JOURNAL EDITORS-IN-CHIEF AND DEPUTY EDITORS WHILE ALSO CONTINUING ITS COLLABORATION WITH THE STM INTEGRITY HUB TO IDENTIFY AND ADDRESS THREATS TO THE INTEGRITY OF THE SCHOLARLY RECORD.

. C&EN PREPARED FOR THE FUTURE

- C&EN HIRED A NEW EDITOR-IN-CHIEF, WHO REFRESHED MAGAZINE'S STRATEGY TO ENSURE ITS CONTINUED SUCCESS

- THROUGHOUT 2024 C&EN PUBLISHED IMPORTANT STORIES ON SUBJECTS SUCH AS THE FUTURE OF FOOD; MICROPLASTICS; TRAILBLAZERS; AND 10 STARTUPS TO WATCH

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THE COMMUNICATIONS DIVISION IS COMPRISED OF ACS ADVERTISING SALES AND MARKETING, C&EN, COMMUNICATIONS, AND WEB STRATEGY & OPERATIONS. ITS MISSION IS TO PROVIDE NEWS AND ACS INFORMATION AND TO COMMUNICATE THE VITAL ROLE OF CHEMICAL PROFESSIONALS AND THE CHEMICAL SCIENCES IN SOLVING CRITICAL GLOBAL CHALLENGES AND IMPROVING EVERYDAY LIFE TO THE PUBLIC, POLICYMAKERS, NEWS MEDIA, AND ACS MEMBERS. THE FUNCTION COORDINATES MESSAGE DEVELOPMENT AND SPEECHWRITING; PROMOTION OF SOCIETY NEWS AND PUBLICATIONS TO THE MEDIA; COMMUNICATION OF SOCIETY NEWS TO ITS MEMBERS; CONDUCTS MEDIA TRAINING AND TRAINING/TECHNICAL ASSISTANCE TO MEMBERS INVOLVED IN COMMUNICATIONS; SALES AND MARKETING OF SOCIETY CONTENT; AND OVERSEES THE PREPARATION OF THE SOCIETY'S ANNUAL REPORT, AMONG OTHER THINGS. IN ADDITION, THE FUNCTION ALSO OVERSEES THE SOCIETY'S WEB PRESENCE, SOCIAL MEDIA PRESENCE, AND MULTIMEDIA EFFORTS.

LINE 4B, PROGRAM SERVICE

EDUCATION AND MEMBERSHIP

IN 2024, ACS PROVIDED FORMAL AND INFORMAL EDUCATIONAL RESOURCES, INSTRUCTION, AND MENTORSHIP FOR ELEMENTARY, SECONDARY, UNDERGRADUATE, AND GRADUATE STUDENTS AND EDUCATORS.

THE AMERICAN ASSOCIATION OF CHEMISTRY TEACHERS (AACT) CELEBRATED ITS 10TH ANNIVERSARY IN 2024, ENDING THE YEAR WITH MORE THAN 7,300 MEMBERS FROM 80 COUNTRIES. SINCE ITS INCEPTION, AACT HAS PUBLISHED OVER 1,100 RESOURCES WRITTEN BY TEACHERS OF CHEMISTRY, ORGANIZED OVER 220 WEBINARS AND DOZENS MORE ON-SITE WORKSHOPS, AND RECEIVED OVER 10 MILLION WEB VISITS.

THE US CHEMISTRY OLYMPIAD TEAM WON THREE GOLD AND ONE SILVER MEDALS AT THE 56TH INTERNATIONAL CHEMISTRY OLYMPIAD.

THE IMPACT OF SCIENCE OUTREACH, INCLUDING CHEMISTS CELEBRATE EARTH WEEK AND NATIONAL CHEMISTRY WEEK, WAS ENHANCED BY A WEBSITE FOR OUTREACH ACTIVITIES, CHEMISTRY FESTIVAL GRANT AWARDS, AND TWO OUTREACH SUMMITS.

WORKING WITH THE FIVE SCIENTIFIC SOCIETIES THAT ESTABLISHED THE INCLUSIVE GRADUATE EDUCATION NETWORK, THE ACS BRIDGE PROJECT EXTENDED ITS REACH IN 2024 TO INCLUDE 45 CHEMICAL SCIENCES

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DEPARTMENTS, OVER 150 ACS BRIDGE FELLOWS, AND A COLLECTION OF PROFESSIONAL DEVELOPMENT ACTIVITIES FOCUSED ON ASSISTING THOSE WHO RECEIVE DOCTORAL DEGREES IN CHEMICAL SCIENCES. OVER 95 STUDENTS WERE FINANCIALLY SUPPORTED TO ATTEND THE 2024 ACS SPRING/FALL MEETINGS. THE SECOND RAPID FIRE SYMPOSIUM HELD DURING THE ACS FALL MEETING HIGHLIGHTED RESEARCH ACHIEVEMENTS OF EIGHT BRIDGE FELLOWS. IN PARTNERSHIP WITH ELI LILLY, 50 ACS BRIDGE FELLOWS, GRADUATE STUDENTS, AND POSDOCTORAL SCHOLARS PARTICIPATED IN THE BRIDGE CAREER KICKSTARTER WORKSHOP HELD AT ELI LILLY HEADQUARTERS IN INDIANAPOLIS, IN. FURTHERMORE, THE BRIDGE PROGRAM EXTENDED ITS SUPPORT TO 25 STUDENTS FROM HBCUS BY ENABLING THEIR ATTENDANCE AT THE ACS GREEN CHEMISTRY & ENGINEERING CONFERENCE AND 25 MORE TO PARTICIPATE IN THE NATIONAL ORGANIZATION FOR THE PROFESSIONAL ADVANCEMENT OF BLACK CHEMISTS AND CHEMICAL ENGINEERS CONFERENCE.

WORKING WITH 70 COORDINATORS AND ALMOST 400 MENTORS, ACS PROJECT SEED OFFERED IN-PERSON AND VIRTUAL SUMMER RESEARCH EXPERIENCES TO 371 HIGH SCHOOL STUDENTS IN 2024, ALONG WITH A WEEK-LONG VIRTUAL ORIENTATION FOCUSED ON LAB PREPAREDNESS AND PROFESSIONAL DEVELOPMENT AND WEEKLY VIRTUAL SEMINARS. FOR THE 2023-2024 SCHOOL YEAR, ACS AWARDED 51 PROJECT SEED COLLEGE SCHOLARSHIPS TO ALUMNI ENTERING THEIR FRESHMAN YEAR IN COLLEGE.

THE INITIATIVE ON FOSTERING A SKILLED TECHNICAL WORKFORCE EXPANDED ENGAGEMENT OF AN INCLUSIVE NETWORK OF STAKEHOLDERS CRITICAL TO THE RECRUITMENT AND PREPARATION OF STUDENTS AND POTENTIAL EMPLOYEES USING SCIENCE AND ENGINEERING SKILLS IN THEIR JOBS BUT NOT HOLDING A BACHELOR'S DEGREE. VISITS TO THE CHEMICAL TECHNICAL PROFESSIONALS' WEBSITE, LAUNCHED IN 2023, INCREASED 88 PERCENT. THREE COMMUNITY COLLEGE PROJECTS EACH RECEIVED ~\$20K FROM THE ACS PREPARE CTP SEED GRANT PROGRAM PILOT. A NEW DISCOVERY REPORT "EMPOWERING CHEMICAL TECHNICAL PROFESSIONALS" WAS RELEASED.

RECOGNITION, WORKSHOPS, AND GRANTS WERE OFFERED TO STUDENTS AND EDUCATORS. ELECTRONIC CREDENTIALS WERE OFFERED TO OVER 1200 CERTIFIED GRADUATES OF ACS-APPROVED PROGRAMS. A DISCUSSION SERIES FOCUSED ON UNDERGRADUATE EDUCATION FOR CHAIRS OF CHEMISTRY DEPARTMENTS CONTINUED IN 2024. A YEARLONG VIRTUAL COMMUNITY OF PRACTICE FOR COMMUNITY COLLEGE PROFESSORS COMPLETED ITS INAUGURAL YEAR IN 2024. PARTICIPANTS LEARNED HOW TO INCORPORATE ACTIVE LEARNING INTO THEIR COURSES AND AUTHORED TEACHING MODULES THAT WILL BE AVAILABLE TO CHEMISTRY EDUCATORS.

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ACS HOSTED THE 2ND LASTING ENCOUNTERS BETWEEN ASPIRING AND DISTINGUISHED SCIENTISTS (LEADS) CONFERENCE IN 2024. THIS 3-DAY EVENT, DESIGNED TO PREPARE HIGH-POTENTIAL YOUNG PROFESSIONALS AND STUDENTS FOR SUCCESSFUL AND IMPACTFUL CAREERS THAT ADDRESS GLOBAL CHALLENGES WAS ATTENDED BY 50 ASPIRING AND OVER 20 DISTINGUISHED SCIENTISTS.

THE ACS INSTITUTE, AN ONLINE PORTAL TO A COLLECTION OF PROFESSIONALS AND CAREER DEVELOPMENT RESOURCES, HAS EIGHT CENTERS OF LEARNING AND MORE THAN 120 COURSES AND WORKSHOPS, EIGHTEEN OF WHICH WERE ADDED IN 2024. ACS CHEMISTRY CAREERS, A JOB BOARD AND CAREER CENTER, WAS BUILT.

IN 2024, 96 ACS CAREER CONSULTANTS HELD 528 INDIVIDUAL VIRTUAL CAREER CONSULTATIONS AND MONTHLY VIRTUAL OFFICE HOURS FOR APPROXIMATELY 2100 ATTENDEE'S TOTAL. FIFTY OF THOSE 96 ACS CAREER CONSULTANTS ALSO HELD 633 INDIVIDUAL IN-PERSON CONSULTATIONS AT THE 2024 SPRING AND FALL ACS MEETINGS.

ACS CONTINUED TO ADVANCE AND CULTIVATE CHEMICAL SAFETY. IN 2024, THE PILOT HIGH SCHOOL CHEMICAL SAFETY GRANT PROGRAM FUNDED THREE OF 30 APPLICATIONS; 571 NEW LEARNERS ENROLLED IN THE FREE ONLINE COURSE ON SAFE STORAGE AND MANAGEMENT OF CHEMICALS IN EDUCATIONAL SETTINGS; AND 1,267 NEW LEARNERS ENROLLED IN THE CHEMICAL SAFETY AND RISK MANAGEMENT FOUNDATIONAL COURSE. GREEN CHEMISTRY EDUCATIONAL ACTIVITIES INCLUDED: THE DISSEMINATION AND CONTINUED DEVELOPMENT OF GREEN AND SUSTAINABLE CHEMISTRY MODULES FOR UNDERGRADUATE CURRICULA; NINE TEACHING/LEARNING WORKSHOPS; THE 2024 SUMMER SCHOOL ON GREEN CHEMISTRY, ATTENDED BY 71 STUDENTS FROM NORTH AND SOUTH AMERICA; GREEN CHEMISTRY STUDENT AWARDS: REDESIGN AND LAUNCH OF THE GREEN CHEMISTRY E-LEARNING PLATFORM; LAUNCH OF NEW VIRTUAL FACULTY MENTORING NETWORKS; DEVELOPMENT OF A NEW 3-HOUR SYSTEMS THINKING LEARNING MINI-COURSE; AND THE DISSEMINATION OF THE GREEN CHEMISTRY TEACHING AND LEARNING COMMUNITY WITH BEYOND BENIGN.

ACS CONTINUED THE CAMPAIGN FOR A SUSTAINABLE FUTURE, HOSTING THE "PUTTING CHEMISTRY TO WORK FOR CLEAN WATER" SUMMIT, A VIRTUAL 3.5 HOUR EVENT WITH OVER 450 PARTICIPANTS. THE 28TH ANNUAL GREEN CHEMISTRY & ENGINEERING CONFERENCE WAS HELD FOR OVER 900 ATTENDEES FROM 57 COUNTRIES. TWO GRANT PROGRAMS ESTABLISHED IN 2023 WERE CONTINUED, AWARDING 10 GRANTS TOTALING \$1,025,000. THE GREEN CHEMISTRY FOR SUSTAINABILITY PLATFORM, LAUNCHED IN 2023 TO

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ACCELERATE RESEARCH, INNOVATION, AND COMMERCIALIZATION OF SUSTAINABLE PROCESSES AND PRODUCTS, WAS PROMOTED.

THE HYBRID SPRING 2024 AND FALL 2024 MEETINGS HAD MORE THAN 13,853 AND 11,549 REGISTRANTS FROM 77 AND 86 COUNTRIES, WITH OVER 10,600 AND 8,300 SUBMITTED ABSTRACTS, RESPECTIVELY.

ACS HOSTED AND SUPPORTED A COLLECTION OF 31 OTHER EVENTS, CONFERENCES AND MEETINGS IN 2024, ATTRACTING MORE THAN 8,000 ATTENDEES. THIS INCLUDED SIX ACS REGIONAL MEETINGS AND OTHER EVENTS SPEARHEADED BY ALMOST EVERY ACS STAFF DIVISION.

OTHER ACS EVENTS INCLUDED COLLOQUIA, WEBINARS, AND WORKSHOPS HELD IN CONJUNCTION WITH OTHER MEETINGS AND CONFERENCES, AS WELL AS INDEPENDENTLY. OVER 150 OF THESE WERE ORGANIZED BY ACS PUBLICATIONS, INCLUDING 36 ACS ON CAMPUS EVENTS ATTENDED BY 4,800 PARTICIPANTS. IN 2024, VIRTUAL ACS SCIENCE TALKS FEATURED 38 SPEAKERS REPRESENTING 11 DIFFERENT COUNTRIES AND ATTRACTED APPROXIMATELY 19,000 REGISTRANTS FROM OVER 110 COUNTRIES.

IN 2024, ACS CLOSED THE YEAR WITH OVER 230,000 INDIVIDUALS IN ITS GLOBAL MEMBERSHIP COMMUNITY.

ACS SUPPORTED A RANGE OF COMMUNITIES IN 2024, INCLUDING 32 DIVISIONS, 213 BRANCHES (US LOCAL SECTIONS AND INTERNATIONAL CHEMICAL SCIENCE CHAPTERS), 36 ACS GRADUATE STUDENT ORGANIZATIONS, ~1200 DOMESTIC ACS STUDENT CHAPTERS, AND 160 ACS INTERNATIONAL STUDENT CHAPTERS. THE 2024 ACS LEADERSHIP INSTITUTE, A GLOBAL SUMMIT, AND 27 PROGRAM CHAIR MEETINGS WERE HELD FOR OVER 200 ACS VOLUNTEER LEADERS.

IN 2024, 72 PEOPLE WERE RECOGNIZED WITH 56 NATIONAL AWARDS AT A CEREMONY WITH APPROXIMATELY 500 ATTENDEES, 22 ACS COMMITTEES PRESENTED 49 CHEMLUMINARY AWARDS AT A CEREMONY WITH OVER 300 ATTENDEES, AND 27 ACS FELLOWS WERE INDUCTED.

INDUSTRY MEMBER ENGAGEMENT GREW THROUGH EVENTS INCLUDING INDUSTRY NETWORKING RECEPTIONS, A SUMMIT FOR CHIEF TECHNOLOGY OFFICERS, A SUMMIT FOR PHARMA EXECUTIVES, AND A HOST OF LOCAL SECTION AND DIVISION EVENTS. INDUSTRY MEMBERS WERE RECOGNIZED BY 9 NATIONAL AWARDS AND 5 HEROES OF CHEMISTRY AWARDS. THE ACS GREEN CHEMISTRY INSTITUTE INDUSTRIAL ROUNDTABLES AWARDED \$480,000 IN RESEARCH GRANTS, DISTRIBUTING \$400,000 OF THOSE FUNDS IN 2024.

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IN 2024, ACS SPONSORED AND ATTENDED PEER-SOCIETY CONFERENCES FOR THE NATIONAL ORGANIZATION FOR THE PROFESSIONAL ADVANCEMENT OF BLACK CHEMISTS AND CHEMICAL ENGINEERS (NOBCCHE); THE AMERICAN INDIAN SCIENCE AND ENGINEERING SOCIETY (AISES) CONFERENCE; AND THE SOCIETY FOR ADVANCEMENT OF CHICANOS/HISPANICS & NATIVE AMERICANS IN SCIENCE (SACNAS) CONFERENCE.

LINE 4C, PROGRAM SERVICE

ACS PETROLEUM RESEARCH FUND

THE ACS PETROLEUM RESEARCH FUND IS A PERMANENTLY RESTRICTED ENDOWMENT ESTABLISHED TO PROVIDE RESOURCES FOR ADVANCED SCIENTIFIC EDUCATION AND FUNDAMENTAL RESEARCH IN THE PETROLEUM FIELD, WHICH MAY INCLUDE ANY FIELD OF PURE SCIENCE WHICH AFFORDS A BASIS FOR SUBSEQUENT RESEARCH DIRECTLY CONNECTED WITH THE PETROLEUM FIELD.

IN 2024, THE ACS PRF FUNDED 204 GRANTS, TOTALING \$21.1 MILLION. THE GRANTS INCLUDED 89 NEW DIRECTIONS GRANTS; 66 DOCTORAL NEW INVESTIGATOR GRANTS; 20 UNDERGRADUATE RESEARCH GRANTS; 20 UNDERGRADUATE NEW INVESTIGATOR GRANTS; AND 9 UNDERGRADUATE NEW INVESTIGATOR SUPPLEMENTAL GRANTS.

THE FOLLOWING TYPES OF GRANTS ARE AMONG THOSE FUNDED BY THE ACS PETROLEUM RESEARCH FUND:

- RESEARCH GRANTS FOR FUNDAMENTAL RESEARCH IN THE PETROLEUM FIELD AT PHD-GRANTING INSTITUTIONS. RESEARCH GRANTS TO ACADEMIC INSTITUTIONS FOR REGULARLY APPOINTED FACULTY SCIENTISTS AND ENGINEERS TO ASSIST ADVANCED SCIENTIFIC EDUCATION AND FUNDAMENTAL RESEARCH.

- RESEARCH GRANTS FOR FUNDAMENTAL RESEARCH IN THE PETROLEUM FIELD AT THE UNDERGRADUATE LEVEL. RESEARCH GRANTS TO ACADEMIC INSTITUTIONS ON BEHALF OF FACULTY MEMBERS IN DEPARTMENTS NOT OFFERING A DOCTORAL DEGREE, TO SUPPORT THEIR RESEARCH WITH PARTICIPATION BY UNDERGRADUATES.

- RESEARCH GRANTS FOR FUNDAMENTAL RESEARCH IN THE PETROLEUM FIELD FOR NEW FACULTY. STARTER GRANTS TO ASSIST THE RESEARCH OF YOUNG FACULTY MEMBERS WITH A PHD DEGREE WHO ARE WITHIN THEIR FIRST THREE YEARS OF THEIR FIRST ACADEMIC APPOINTMENT AS REGULAR FACULTY

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MEMBERS OF COLLEGES AND UNIVERSITIES IN THE UNITED STATES.

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FORM 990, PART V, LINE 4B - FOREIGN COUNTRIES

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IRELAND
INDIA
UNITED KINGDOM

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FORM 990, PART VI, LINE 17 - STATES

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AL, AR, CA,
FL, GA, HI, IL, KS, KY, MD, MA, MI,
MN, MS, NH, NJ, NM, NY, NC, ND, OH, OR, PA,
RI, SC, TN, VA, WV, WI,

Name of the organization

Employer identification number

AMERICAN CHEMICAL SOCIETY53-0196572

FORM 990, PART VII-COMPENSATION OF THE 5 HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS | DESCRIPTION OF SERVICES | COMPENSATION |
|--|-------------------------|--------------|
| FACHINFORMATIONSZENTRUM KARLSRUHE HERMANN-VON-HELMHOLTZ-PLATZ 1 EGGENSTEIN LEOPOLDSHAFEN KARLSRUHE GERMANY 76344 | CONSULTING SERVICES | 11,702,592. |
| SPI TECHNOLOGIES INDIA PRIVATE LIMITED ARIHANT EPARK 117/1 LB RD ADYAR CHENNAI INDIA 600 20 | ABSTRACTING SERVICES | 7,804,477. |
| MOLECULAR CONNECTIONS PRIVATE LTD KANDALA MANSIONS #2/2 KARIAPPA ROAD BASAVANAGUDI BANGALORE INDIA 560 004 | ABSTRACTING SERVICES | 7,435,655. |
| JAICI NAKAI BLDG 6-25-4 HONKOMAGOMA, BUNKYO-KU TOKYO JAPAN 113 | ABSTRACTING SERVICES | 6,988,421. |
| EXCELRA KNOWLEDGE SOLUTIONS PVT LTD PLOT 28A, ROAD 15, IDA NACHARAM HYDERABAD TELANGANA INDIA 500076 | ABSTRACTING SERVICES | 5,959,348. |

Name of the organization

Employer identification number

AMERICAN CHEMICAL SOCIETY

53-0196572

FORM 990, PART IX - OTHER FEES

=====

| DESCRIPTION | (A) TOTAL FEES | (B) PROGRAM SERVICE EXP. | (C) MANAGEMENT AND GENERAL | (D) FUNDRAISING EXPENSES |
|---------------------------|------------------------------------|------------------------------------|----------------------------------|--------------------------------|
| ----- | ----- | ----- | ----- | ----- |
| MARKETING FEES | 67,311,646. | 67,308,387. | 3,259. | |
| CONSULTING FEES | 60,662,633. | 57,549,943. | 2,987,140. | 125,550. |
| EDITORIAL FEES | 27,495,135. | 27,487,417. | 6,518. | 1,200. |
| TEMPORARY FEES | 13,852,594. | 12,228,788. | 1,623,806. | |
| OTHER PROFESSIONAL SERVIC | 8,908,705. | 8,219,916. | 687,966. | 823. |
| WRITERS FEES | 665,762. | 660,762. | 5,000. | |
| HONORARIA | 275,125. | 271,475. | 3,650. | |
| SPEAKER FEES | 238,871. | 207,273. | 31,598. | |
| ADMINISTRATIVE FEES | 222,000. | | 222,000. | |
| TOTALS | ----- 179,632,471. ----- | ----- 173,933,961. ----- | ----- 5,570,937. ----- | ----- 127,573. ----- |

**SCHEDULE R
(Form 990)**

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open to Public
Inspection**

Name of the organization

AMERICAN CHEMICAL SOCIETY

Employer identification number

53-0196572

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|-------------------------|--|---------------------|---------------------------|----------------------------------|
| (1) PUBTECH HOLDINGS, LLC 93-2906061 1155 SIXTEENTH ST NW WASHINGTON, DC 20036 | HOLDING CO. | DC | 2,933,294. | 9,221,786. | ACS |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|---|-------------------------|--|----------------------------|---|----------------------------------|--|----|
| | | | | | | Yes | No |
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) (Rev. 12-2024)

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512 - 514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|---|-------------------------|--|----------------------------------|--|------------------------------|------------------------------------|--------------------------------------|----|--|-------------------------------------|----|-----------------------------|
| | | | | | | | Yes | No | | Yes | No | |
| (1) | | | | | | | | | | | | |
| (2) | | | | | | | | | | | | |
| (3) | | | | | | | | | | | | |
| (4) | | | | | | | | | | | | |
| (5) | | | | | | | | | | | | |
| (6) | | | | | | | | | | | | |
| (7) | | | | | | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | (i) Section 512(b)(13) controlled entity? | |
|--|-------------------------|--|----------------------------------|--|------------------------------|------------------------------------|-----------------------------|--|----|
| | | | | | | | | Yes | No |
| (1) ACS INTERNATIONAL, LTD. 1155 16TH ST, NW WASHINGTON, DC 20036 52-1916157 | MARKETING | DC | ACS | C CORP | 47,551,373. | 20,529,983. | 100.0000 | X | |
| (2) ACS GROUP LIFE INSURANCE TRUST 1155 16TH ST, NW WASHINGTON, DC 20036 23-7093797 | INSURANCE | DC | ACS | GRANTOR TRUST | 10,713,661. | 37,709,452. | 100.0000 | X | |
| (3) ACS INTERNATIONAL INDIA PRIVATE LIMITED BANER ONE-1ST-3RD FL S. NO.23 PUNE, MAHARASHTRA IN 411045 | MARKETING | IN | N/A | LLC | | | | | |
| (4) CHRONOSHUB TECH HOLDINGS VESTERBROGADE 149 , 1620 KOBENHAVN DA | HOLDING COMPANY | DA | N/A | FOREIGN CORP | | | | | |
| (5) CHRONOSHUB APS VESTERBROGADE 149 , 1620 KOBENHAVN DA | SOFTWARE COMPANY | DA | N/A | FOREIGN CORP | | | | | |
| (6) | | | | | | | | | |
| (7) | | | | | | | | | |

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

| | Yes | No |
|--|-----|----|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | | X |
| b Gift, grant, or capital contribution to related organization(s) | | X |
| c Gift, grant, or capital contribution from related organization(s) | X | |
| d Loans or loan guarantees to or for related organization(s) | | X |
| e Loans or loan guarantees by related organization(s) | | X |
| f Dividends from related organization(s) | | X |
| g Sale of assets to related organization(s) | | X |
| h Purchase of assets from related organization(s) | | X |
| i Exchange of assets with related organization(s) | | X |
| j Lease of facilities, equipment, or other assets to related organization(s) | | X |
| k Lease of facilities, equipment, or other assets from related organization(s) | | X |
| l Performance of services or membership or fundraising solicitations for related organization(s) | X | |
| m Performance of services or membership or fundraising solicitations by related organization(s) | X | |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | X | |
| o Sharing of paid employees with related organization(s) | X | |
| p Reimbursement paid to related organization(s) for expenses | | X |
| q Reimbursement paid by related organization(s) for expenses | X | |
| r Other transfer of cash or property to related organization(s) | X | |
| s Other transfer of cash or property from related organization(s) | | X |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a) Name of related organization | (b) Transaction type (a - s) | (c) Amount involved | (d) Method of determining amount involved |
|-------------------------------------|---------------------------------|------------------------|--|
| (1) ACS INTERNATIONAL, LTD. | M | 47,705,169. | FMV |
| (2) ACS GROUP LIFE INSURANCE TRUST | C | 1,500,000. | FMV |
| (3) ACS GROUP LIFE INSURANCE TRUST | L | 144,000. | FMV |
| (4) ACS INTERNATIONAL, LTD. | R | 44,338,746. | FMV |
| (5) | | | |
| (6) | | | |

Part VI **Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512 - 514) | (e) Are all partners section 501(c)(3) organizations? | | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|---|-------------------------|--|--|--|----|------------------------------|------------------------------------|--------------------------------------|----|--|-------------------------------------|----|-----------------------------|
| | | | | Yes | No | | | Yes | No | | Yes | No | |
| (1) | | | | | | | | | | | | | |
| (2) | | | | | | | | | | | | | |
| (3) | | | | | | | | | | | | | |
| (4) | | | | | | | | | | | | | |
| (5) | | | | | | | | | | | | | |
| (6) | | | | | | | | | | | | | |
| (7) | | | | | | | | | | | | | |
| (8) | | | | | | | | | | | | | |
| (9) | | | | | | | | | | | | | |
| (10) | | | | | | | | | | | | | |
| (11) | | | | | | | | | | | | | |
| (12) | | | | | | | | | | | | | |
| (13) | | | | | | | | | | | | | |
| (14) | | | | | | | | | | | | | |
| (15) | | | | | | | | | | | | | |
| (16) | | | | | | | | | | | | | |

Part VII **Supplemental Information**

Provide additional information for responses to questions on Schedule R. See instructions.
