**PRF#**

**REVISED BUDGET — UNDERGRADUATE RESEARCH GRANT**

**Total Budget Amount = $70,000.** Shifts in budget category allocations, consistent with the terms and conditions of the UR program, and time extensions without the commitment of additional funds may be arranged ***with prior approval***. Funds not expended in one budget year may be carried forward into the next in the same category. **Please include a brief justification for the revised budget**.

**Budget Periods**

**(Each period must end on August 31 and be of at least 12 months duration.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Approved budget categories:** | \_\_\_\_\_ 1, \_\_\_\_\_ |  | Sept. 1, \_\_\_\_\_ |  | Sept. 1, \_\_\_\_\_ |
|  | to Aug. 31, \_\_\_\_\_ |  | to Aug. 31, \_\_\_\_\_ |  | to Aug. 31, \_\_\_\_\_ |
| 1. Salaries/stipends (**includes benefits**): |  |  |  |  |  |
| a. Principal Investigator |  |  |  |  |  |
| (maximum: $24,000 total) |  |  |  |  |  |
|  |  |  |  |  |  |
| b. Undergraduate Student(s) |  |  |  |  |  |
|  |  |  |  |  |  |
| c. Master’s Student(s) |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Expendable Supplies and Services |  |  |  |  |  |
| i.e., chemicals, glassware, analyses, etc. |  |  |  |  |  |
|  |  |  |  |  |  |
| 3. Capital Equipment (max: $5,000) |  |  |  |  |  |
|  |  |  |  |  |  |
| 4. Travel (conference) |  |  |  |  |  |
| (maximum: $6,000 total) |  |  |  |  |  |
|  |  |  |  |  |  |
| 5. Field work: |  |  |  |  |  |
| a. Principal Investigator |  |  |  |  |  |
|  |  |  |  |  |  |
| b. Students |  |  |  |  |  |
|  |  |  |  |  |  |
| **ANNUAL TOTALS** | **$** |  | **$** |  | **$** |

**TOTAL: $70,000**

Justification for budget revisions (required):

Principal Investigator (and

Co-P.I., if applicable) Signature(s) Date

Officer of the Grantee Institution:

Signature Title Date

Grantee Institution: