

Mail to: American Chemical Society
Member Services
PO Box 82229
Columbus, OH 43202-0229 U.S.A.

Fax to: +1(614)447-3891

Call: within U.S. (800)333-9511
outside U.S. +1(614)447-3776

Email: MGM@acs.org

Join online: www.acs.org/MemberGetMember

ACS Member-Get-A-Member Nominator (REQUIRED)

1. Please type or print your name, address, and member number. The nominating member's name must be on the application.

First Name _____ Last Name _____

Membership No _____

Company Name _____

Address _____

City _____

State/Country _____ Zip/Postal Code _____

2. Sign your name in the Nomination section on the back of this application next to the "X".
3. Your MGM blanket will be shipped to your membership address on file once your Nominee has paid their membership dues. Deadline for the Nominee's dues is December 31, 2018.

ACS Member-Get-A-Member Nominee (REQUIRED)

1. **Important Note:** You must complete the entire application. Please do not leave out information. Incomplete information will slow down the processing of your application.

First Name _____ Family Name/Last Name _____

Address _____

City/Province _____

State/Country _____ Zip/Postal Code _____

Telephone: Home (Area Code) _____ Office (Area Code) _____

Primary E-mail Address (required to activate certain member benefits and to receive C&EN digitally) _____

My prior ACS Member # _____

2. Complete all required application information.
3. Sign your name in the Agreement section on the back of form.
4. Fax or mail the completed application using the above information.

ACADEMIC TRAINING (REQUIRED)

Name of College or University (including current enrollment)	City and State/Country	Curriculum Major	Title of Degree(s) Received or Expected A.S., B.S., M.S., Ph.D.	Month/Year Degree Received or Expected
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

ADDITIONAL CONTACT INFORMATION

Job Title _____ Gender Male Female

Company/University Name _____ Birthday **M M / D D / Y Y Y Y**

City/State/Province _____ Postal Code _____ Country _____

Home/Summer Address (May 15 - August 15) _____

City/State/Province _____ Postal Code _____ Country _____

